Notice is hereby given that: NOTICE OF	COMPETION
1. A work of improvement was completed on Dec	cember 17, 1999
on property in the City of Gardnerville	•
County of Douglas	
(a) Described as	
SEE ATTACHED EXHIBIT "A"	\wedge
SEE WHOLES EMILET W	
	\ \
	\ \
	\ \
(b) The street address of which is 1191 Se	rvice Drive, Gardnerville, Nevada
·	
2. The name of the contractor, if any, for such work of	Improvement was
Steven P. Mathews (If no contractor, write "MONE")	
3. The name, address and nature of title of every pers	
property as sole owner, tenant in common or joint tena	at is:
FULL NAME FULL ADDRES	S NATURE OF TITLE
Payer Flyand lavar	(Sole owner; jeint tenant; tenant in Gomman)
Barry Elwood Jones 2743 Nye Drive	Tenants in Common
Elwood Franklin Jones Rt. 1, Box 163	Tenants in Common
Sumner, TX 75486	
STATE OF NEVADA	A0 700 0
COUNTY OF Douglas)	x x tuns W (2)
	(Signature by at least one of above named ewner(s) personally or by his agent)
Steven P. Mathews being duly aworn, deposes and says: That afficial is authorized to	(Also sign at X left and below)
make and does make this verification on behalf of the owner(s) named in the foregoing notice; that	Steven P. Mathews
affiant has read the foregoing notice and knows the contents thereof and that the same is true of	Name (Typed or Printed)
afflant's own knowledge.	V
2 Shart Walt	Order No. 98501009
(Also sigh at X right and above)	When recorded mail to: Barry E. Jones
E. Jane Mulcahy	2743 Nye Drive, Minden, NV 89423
Name (Typed or Printed)	
SUBSCRIBED AND EWORM TO before me on	
signature Co. the Mulcely	
Motary Public . 0	
&CONCONSTRUCTOR RECEIPED	
E. JANE MULCAHY &	
Appt. Hecorded in CARSON CITY 8	0483187
CNO. 94-2723-3 TO TOPE CAP. GAIL 15, 2002	
E. JANE MULCAHY NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY My Appt. Exp. Jan. 15, 2002	0483187

BK 1299PG 4264

(This area for efficial notarial seal)

EXHIBIT "A"

The land referred to in this Report is situated in the County of Douglas, State of Nevada, and is described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the right-of-way of U.S. Highway 395 which bears North 56° 24' 33" East, 4.37 feet from found right-of-way monument Station 293+87.29 per Document No. 129795; thence along said right-of-way along the arc of a curve concave to the northeast having a radius of 1958.32 feet, central angle of 04° 33' 10", arc length of 155.61 feet and chord bearing South 35° 52' 02" East to the POINT OF BEGINNING; also the Southwest corner of Lot 3-A as shown on the Final Map for Jewel Commercial Park, Phase 1, recorded September 24, 1992 in Office of Recorder, as Document No. 289083; thence North 54° 17' 05" East, 357.71 feet; thence North 35° 42' 55" West, 121.13 feet to a point on the southerly right-of-way of Service Drive as shown on Record of Survey for Jewel Commercial Park, Phase 1, recorded October 28, 1992 in Office of Recorder as Document No. 291858; thence along said right-of-way along the arc of a curve concave to the north having a radius of 150.00 feet, central angle of 41° 07' 57", arc length of 107.69 feet and chord bearing North 35° 26' 29" East; thence continuing along said right-of-way North 14° 52' 30" East, 73.76 feet to the Northeast corner of Lot 3-B of said Document No. 289083; thence along the boundary of said Lot 3-B the following courses:

South 05° 55' 25" East, 309.40 feet;

South 31° 46' 03" East, 163.62 feet;

South 68° 24' 34" West, 348.51 feet to a point on said right-of-way of U.S. Highway 395; thence along said right-of-way along the arc of a curve concave to the Northeast having a radius of 1958.32 feet, central angle of 04° 14' 53", arc length of 145.19 feet and chord bearing North 40° 16' 04" West to the POINT OF BEGINNING.

Reference is hereby made to Record of survey recorded October 28, 1992, in Book 1092, Page 5043, as Document No. 291858, Official Records.

Assessor's Parcel No. 1220-10-110.

REQUESTED BY.

MARQUIS TITLE & ESCROW, INC.

IN OFFICIAL PECORDS OF

1999 DEC 22 PM 2: 51

0483187 BK1299P64265 LINDA SLATER
RECORDER

RECORDER