## GRANT, BARGAIN AND SALE DEED

·		
THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,		
DEN-MAR ASSOCIATES, LIMITED LIABILITY COMPANY DATED 2/12/96		
do(es) hereby GRANT, BARGAIN, SELL and CONVEY to		
JAMES D. CORE AND MARY J. CORE, TRUSTEES OF THE CORE FAMILY TRUST DATED 9/20/90		
all that real property situated in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 23-482-26, specifically described as follows:		
PARCEL 10-B-1, AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. LDA97-077 FOR DEN-MAR ASSOCIATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 20, 1998, BOOK 398, PAGE 4640, DOCUMENT NO. 435441.		
TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto		
belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.		
WITNESS my hand this 20 th day of DECEMBER, 1999.		
DEN-MAR ASSOCIATES, LIMITED LIABILITY COMPANY DATED 2/12/96		
Hance Farture Michel Strachan Smith		
BY: JANICE FORTUNE  BY: MICHELLE STRACHAN SMITH		
STATE OF CALIFORNIA		
COUNTY OF MONTEREY		
On December 20, 1999 personally appeared before me, a Notary Public,		
Jerice Fortune		
who acknowledged that 5 he executed the above instrument.		
Notary Public WHEN RECORDED MAIL TO:		

The grantor (s) declare:
Documentary transfer tax is \$ 84.50
X computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS	S TO:
SAME AS ABOVE	

MELE C. AINUU
COMM. #1209867
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
MONTEREY COUNTY
My Commission Exp. Feb. 5, 2003

CA. 93546

MR. & MRS. JAMES CORE

P.O. BOX 633 MAMMOTH LAKES,

CALIFORNIA ALL-PURPOSE ACH	NOWLEDGEMENT ************************************
STATE OF CALIFORNIA )	
COUNTY OF FRESNO	
On DEC. 21, 1999, before me, Guy M. JOHN. NAME, TITLE OF OFFICE	\ \
personally appeared, MCHELLE STRACHAN  personally known to me (or proved to me on the basis of satisfactory evid subscribed to the within instrument and acknowledged to me that he/she/capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.	lence) to be the person(s) whose name(s) is/are they executed the same in his/her/their authorized
WITNESS my hand and official seal.  WITNESS my hand and official seal.  (SEAL)  NOTARY PUBLIC SIGNATURE	GUY W. JOHNSTON COMM. #1140084 NOTARY PUBLIC - CALIFORNIA FRESNO COUNTY My Comm. Expires May 17, 2001
OPTIONAL INFORMA	ATION - NOITE
TITLE OR TYPE OF DOCUMENT <u>GRANT, BARGAIN AND</u>	SALE DEED
	R OF PAGES
SIGNER(S) OTHER THAN NAMED ABOVE	TUNE
	REQUESTED BY MARQUIS TITLE & ESCROW, INC. IN OFFICIAL RECORDS OF DOUGLA CONTROL 1999 DEC 22 PM 2: 59
0483189	LINDA SLATER RECORDER  \$ 800 PAID DEPUTY

BK 1299PG4268