

CITIZENS MORTGAGE, INC.  
1625 HIGHWAY 88  
MINDEN, NEVADA 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC  
1625 HWY 88  
MINDEN, NEVADA 89423

99052499  
#991009299  
APN 1320-29-111-059

### Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
Countrywide Home Loans, Inc.

400 Countrywide Way, Simi Valley, CALIFORNIA 93065

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated December 16, 1999,  
executed by JACK D. BRACE and MEREDITH M. BRACE, husband and wife

to STEWART TITLE CO

the laws of NEVADA

place of business is 1650 N. LUCERNE, MINDEN, NEVADA

which said Mortgage/Deed of trust is recorded in BK 1299

#483207

page(s) 4337

whose address is  
all the rights, title and

organized under  
and whose principal

DOUGLAS County Records. And more fully described hereinafter as follows:

SEE SCHEDULE "A" FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF

Commonly known as: 1140 WHITE OAK LOOP, MINDEN, NEVADA 89423

0483208

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA  
COUNTY OF DOUGLAS

On DEC 16 1999 before me, the undersign  
a Notary Public in and for said County and State,  
personally appeared TODD A. BILLINS

known to me to be the SR. VICE PRESIDENT  
officer name  
officer title  
and \_\_\_\_\_  
officer name

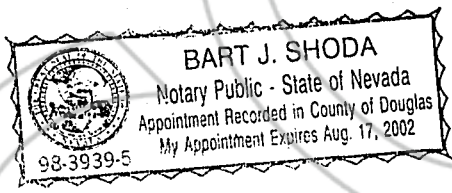
known to me to be the \_\_\_\_\_  
officer title

who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and as the  
act and deed of said assignor, for the uses and purposes  
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

Bart J Shoda  
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC.

Todd A Billins  
By: TODD A. BILLINS  
Its: SR. VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Cheryl J Gouwea  
Witness  
CHERYL J GOUWEA  
Typed Name

Witness  
\_\_\_\_\_  
Typed Name

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 DEC 22 PM 3:46

LINDA SLATER  
RECORDER

\$ 8.00 PAID K7 DEPUTY

0483208

BK 1299PG4347