

A.P. No. ~~312-1-12~~ 03-121-12
Escrow No. 1999-20479-LS / 1999-20540-702
R.P.T.T. \$1042.50 903.50

WHEN RECORDED MAIL TO:

Mr. and Mrs. Blackmer
347 Andora Lane
San Ramon, CA 94583

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Berle ^{SELL} & Carol Crisp Family Trust, dated
Berle G. Crisp and Carol Crisp, Trustees of The ~~Berle~~ & Carol Crisp Family Trust, dated
February 21, 1989

do(es) hereby GRANT, BARGAIN and SELL to

Philip ^{B.} Blackmer and June ^{Carol} Blackmer, husband and wife as community property with right
of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 39, as shown on the map of Cave Rock Estates Unit No. 1, filled for record in the office of the
County Recorder of Douglas County, State of Nevada. on January 3, 1962, in Book 10, Page 73 as
Document No. 19323.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Date 12/10/99

The Berle & Carol Crisp Family Trust


Berle Crisp, Trustee


Carol Crisp, Trustee

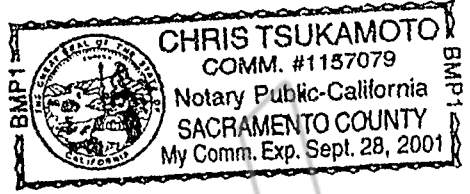
0483209

BK 1299PG4348

State of California
County of Sacramento

This instrument was acknowledged before me on 12/10/99, by Berle Crisp and
Carol Crisp, Trustees.

Chris Tsukamoto
Notarial Officer



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 22 PM 3: 50

LINDA SLATER
RECORDER

\$ 8.00 PAID A DEPUTY

0483209
BK 1299PG4349