

1999-21706-GB

APN 37-373-09

Account No. 024267940206514

R.P.T.T. \$ 105³⁰

LIMITED WARRANTY DEED

State of NEVADA

County of DOUGLAS

THIS INDENTURE, made as of the 15th day of December, 1999, by and between ASSOCIATES MORTGAGE CORPORATION, a corporation organized and incorporated under the laws of the State of NEVADA,* hereinafter called GRANTOR, whose address is 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, Texas 75019-3831, and ROBERT J. SETSODI,** hereinafter, whether one or more, called GRANTEE, whose mailing address is 3661 SLATE ROAD, WELLINGTON, NEVADA 89444 (the words "GRANTOR" and "GRANTEE" to include the respective heirs, successors and assigns of each where the context requires or permits), ** an unmarried man

*FKA Avco Mortgage Corporation

WITNESSETH THAT:

GRANTOR, for and in consideration of EIGHTY ONE THOUSAND DOLLARS AND NO CENTS (\$81,000.00), in hand paid at and before the delivery of these presents, the receipt whereof is hereby acknowledged, does grant, bargain and sell, unto the said GRANTEE, all that certain real property situate in DOUGLAS County, NEVADA, and more particularly bounded and described as follows:

ALL THAT CERTAIN LOT, PIECE OF PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 24, IN BLOCK O, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 50212.

Assessor's parcel number: 37-373-09.

Subject to and excepting current taxes and other assessments, reservations in patents, and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

GRANTOR will warrant and forever defend the right and title to the above-described property unto the said GRANTEE against the claims of persons holding by, through, or under GRANTOR, but not otherwise.

0483212

BK 1299PG4365

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed this 15th day of December, A.D. 1999, in its name by its Vice President thereunto authorized.

ASSOCIATES MORTGAGE CORPORATION

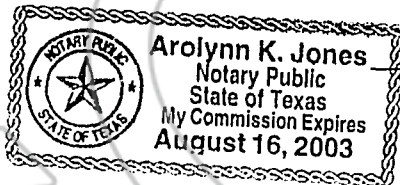
By *D.K. Lowder*
D. K. Lowder,
Vice President

State of TEXAS

County of DALLAS

This instrument was acknowledged before me on the 15 day of December, 1999 by D. K. Lowder, as Vice President of ASSOCIATES MORTGAGE CORPORATION, a NEVADA corporation.

WITNESS my hand and official stamp.



Arolynn K. Jones
Notary Public

Deed prepared by:

Eldon L. Youngblood
Akin, Gump, Strauss, Hauer & Feld, L.L.P.
1700 Pacific Avenue, Suite 4100
Dallas, Texas 75201

Return Recorded

Instrument to:
ROBERT J. SETSODI
3661 SLATE ROAD
WELLINGTON, NEVADA 89444

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 22 PM 3: 59

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

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