APN: 01-130-06

## **GRANT DEED**

R.P.T.T. \$ #8

THIS INDENTURE, made and entered into this <u>17</u> day of December, 1999, by and between HERMAN F. STRECKER and F. JEAN STRECKER, as Trustees of the JEAN AND HERMAN STRECKER — 1993 TRUST dated September 2, 1993, party of the first part, and HERMAN F. STRECKER and F. JEAN STRECKER, husband and wife, party of the second part;

## WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the said party of the first part hereby grants, transfers, and conveys unto the said party of the second part, 1.33% of that certain piece and parcel of real property described below, being a percentage of Douglas County Assessor's Parcel No. 01-130-06.

All that portion of the following described real property lying West of the U.S. Highway No. 50, described as follows:

Commencing at the corner common to Sections 14, 15, 22 and 23, Township 14 North, Range 18 East, M.D.B.& M.; running thence North along the Section line between Sections 14 and 15 a distance of 100 feet to the true point of beginning; thence North along said section line a distance of 265 feet to a point at the Southeast corner of the A. H. Scott Tract; thence North 89°41' West along the South line of the A. H. Scott Tract, which is more fully described in that certain Decree of Court dated April 14, 1947, recorded in Book "Y" of Deeds, Page 176, records of Douglas County, Nevada, a distance of 1,734 feet, more or less, to the meander line of Lake Tahoe; thence Southerly along the meander line of Lake Tahoe a distance of 265 feet; more or less, to a line drawn parallel with the South line of Section 15, a distant at right angles 100 feet Northerly therefrom; thence Easterly along said parallel line to the point of beginning; all of the foregoing being situate in the S ½ of Lot 4 and S ½ of SE 1/4 of Section 15.

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of Lake Tahoe.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the	first part has executed this conveyance the
day and year first above written.	
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	HERMAN F. STRECKER, Trustee
	HURIVIAN F. STRECKER, Husice
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	7 Joan Streeker TIEE
	F. JEAN STRECKER, Trustee
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ACKNOWLEDGMENT	
STATE OF NEVADA )	
COUNTY OF CICK (See )	
COUNTY OF CI(WC)	
On 12-17-99, 1999 be	foreme Harbo Schwickt
Notary Public, personally appeared HERMAN F. S	TRECKER Trustee and F IEAN
STRECKER, Trustee, personally known to me (or proved to me on the basis of satisfactory	
evidence) to be the persons whose names are subscribed to the within instrument and	
acknowledged to me that they executed the same in their authorized capacities, and that by their	
signatures on the instrument the persons, or the entity upon behalf of which the persons acted,	
executed the instrument.	
WITNESS my hand and official seal.	,
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Scal STATE DE ACCUSE	NOTARY PUBLIC
County Of Clark	NOTART FOBLIC
WAR SCHMIDT	
3. 96-2516-1 Jun. 90, 2002	
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Recording Requested; when recorded, mail to:	
Herman and Jean Strecker P.O. Box 275	
Glenbrook, NV 89413	REQUESTED BY
Gionolook, 117 05415	Kares L Winters
Mail Tax Statements to:	IN OFFICIAL RECORDS OF DOUGLAS CO. FEMADA
Herman and Jean Strecker	
P.O. Box 275	1999 DEC 23 AM 11: 19
Glenbrook, NV 89413	LINDA SLATER
0483	249 RECORDER
-2-	249 served Recorder PAID 2 DEPUTY
BK 1299PG4442	