**RPTT \$0.0** 

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD W. DOWNER, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MARIANNE K. DOWNER, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada, described as:

All that real property situate in the County of Douglas. State of Nevada, described as follows:

LOT 35, IN BLOCK D, of WILDHORSE SUBDIVISION UNIT NO. 1, A PLANNED UNIT DEVELOPMENT according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, In Book 889, as Page 450, as Document No. 207982.

A.P.N. 21-314-13

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: March 16, 1999	
STATE OF NEVADA	
COUNTY OF A SOM CITY SS.S Elwant	W. Louna
on Much 16,199 personally EDWARD W. DOW	NEK
appeared before me, a Notary Public,	
Edward W. Downer.	
personally known or proved to me to be the person whose name is	
subscribed to the above instrument who acknowledged that he	
executed the instrument.	
and leave to the total of the second	
Signature / 111/11/11/11/11	
(Assessed )	
JENNIFER A. HARNAR	
Notary Public - State of Nevada	
Appointment Recorded in County of Carson City	
98-3059-3 My Appointment Expires May 27, 2002	
(This	- and for official natural analy
(Int	s area for official notarial seal)
SPACE BELOW THI	s line for recorder's use

WHEN RECORDED MAIL TO

MARIANNE, K. DOWNER Succt 1267 BRIDLE WAY

**MINDEN, NV 89423** 

City,State Zip

1999 DEC 23 AM 11: 55

LINDA SLATER RECORDER

PAID & DEPUTY

Order No. 00062494-202-ESB

0483251

BK 1299PG4445

000176.edc03/16/99 MAE2:60 66' 21 AAM

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