

M.G. NEUFEEZ Company

520 Hammill Lane Reno NV 89509

NEW APN # 1220-03-310-029

DISCHARGE AND RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The Undersigned, **Michael A. Merrill**, did record a Claim of Lien in the amount of \$7,250.00, on December 21, 1999, in **Book 1299, Page 3927, as Document Number 0483081** of the Official records of Douglas County, Nevada or has otherwise given notice of his intention to hold and claim a lien upon the following described real property, owned or purportedly owned by **John and Joan Christl**, located at 1415 Industrial Way, Gardnerville, County of Douglas, State of Nevada, Douglas County **APN 25-152-04** and as more particularly described as follows:

See Exhibit "A", attached hereto.

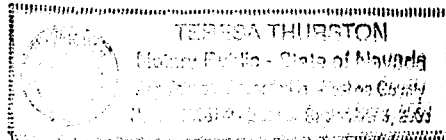
NOW, THEREFORE, for valuable consideration the Undersigned does release, satisfy and discharge the claim or lien on the property described above by reason of such Notice of Lien, and waives any and all liens, claims of lien and demands whatsoever that now exist or may hereafter accrue against the above-described property on account of labor, services, equipment or material furnished by the Undersigned to or on account of the aforesaid Owner and property.

DATED this 22 day of Dec., 1999.

Michael Merrill  
Michael A. Merril

STATE OF NEVADA }  
COUNTY OF Washoe } ss.

On 12/22/99 before me, a Notary public, **MICHAEL A. MERRILL** personally appeared and known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Teresa Thurston  
Notary Public

LAW OFFICE OF KELLY R. CHASE  
Post Office Box 2800  
Minden, Nevada 89423  
(775) 782-3099

0483255  
BK 1299PG4461

That portion of Parcel B, as shown on that certain map entitled Final Map CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of said Parcel B on the Westerly right of way of Industrial Way; thence along the Southerly boundary of said Parcel B South 71° 18' 00" West 491.44 feet to the True Point of Beginning; thence continuing along said Southerly boundary South 71° 18' 00" West 133.02 feet; thence leaving said boundary North 05° 00' 00" West 448.14 feet to a point on the Southerly right of way of Industrial Way; thence Easterly along said right of way South 87° 23' 00" East 183.31 feet; thence leaving said right of way South 02° 37' 00" West 395.82 feet to the point of beginning.

APN 25-152-04

REQUESTED BY  
MC Neuffer Co  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 DEC 23 PM 12: 09

LINDA SLATER  
RECORDER

\$ 8.00 PAID K2 DEPUTY

EXHIBIT A  
0483255

BK 1299PG4462