

CITIZENS MORTGAGE, INC.
1625 HIGHWAY 88
MINDEN, NEVADA 89423

APN: 1220-22-310-157

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NEVADA 89423

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Countrywide Home Loans, Inc.

400 Countrywide Way, Simi Valley, CALIFORNIA 93065

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated December 20, 1999,

executed by **KEITH E. LEWIS** and **NICOLE A. LEWIS**, husband and wife

to **WESTERN TITLE CO INC**

the laws of **NEVADA**

place of business is 1626 HWY 395, MINDEN, NEVADA

which said Mortgage/Deed of trust is recorded in Book 1299

page(s) 4464, Doc # 483257

whose address is
all the rights, title and

organized under
and whose principal

DOUGLAS County Records. And more fully described hereinafter as follows:

**SEE SCHEDULE "A" FOR LEGAL DESCRIPTION, ATTACHED HERETO AND MADE A PART
HEREOF.**

Commonly known as: **688 ANN WAY, GARDNERVILLE, NEVADA 89410**

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TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

CITIZENS MORTGAGE, INC

On December 20, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared NANCY O'HARA FICCO

[Signature]
By: NANCY O'HARA FICCO
Its: ASSISTANT VICE PRESIDENT

officer name

known to me to be the ASST. VICE PRESIDENT

officer title

and _____

officer name

known to me to be the _____

officer title

By:
Its:

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

[Signature]
Witness

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

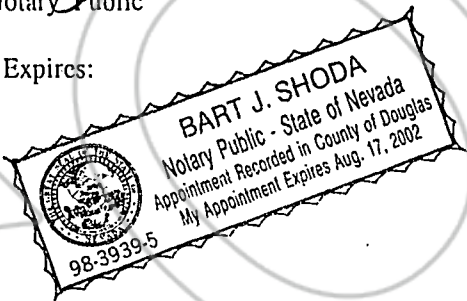
SAMANTHA A. STEPHENSON
Typed Name

[Signature]
Notary Public

Witness

My Commission Expires:

Typed Name



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Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 781, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 1220-22-310-157



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 23 PM 12: 39

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID *KY* DEPUTY

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BK 1299 PG 4473