

NOTICE OF COMPLETION

APN: 1220-12-210-029

Notice is hereby given that:

- 1. A work of improvement was completed on December 22, 1999 on property in the City of Gardnerville, Nevada County of Douglas (a) Described as SEE ATTACHED EXHIBIT 'A'

(b) The street address of which is: 1851 Tedsen Lane, Gardnerville, Nv. 89410

- 2. The name of the contractor, if any, for such work of improvement was

Michael Bray/Ram-Builders

(If no contractor, write "NONE")

- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

| FULL NAME           | FULL ADDRESS            | NATURE OF TITLE<br>(Sole owner; joint tenant; tenant in common) |
|---------------------|-------------------------|---|
| Joseph L. Morrison  | 1851 Tedsen Lane        | Joint tenant  |
| Dorothy A. Morrison | Gardnerville, Nv. 89410 | Joint tenant  |

STATE OF NEVADA )  
COUNTY OF Douglas ) SS.

X Michael Bray  
(Signature by at least one of above named owner(s) personally or by his agent)  
(Also sign at X left and below)

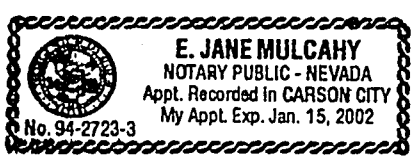
Michael Bray being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

MICHAEL BRAY  
Name (Typed or Printed)

X Michael Bray  
(Also sign at X right and above)  
MICHAEL BRAY  
Name (Typed or Printed)

Order No. 99190837  
When recorded mail to: Mr & Mrs Morrison  
1851 Tedsen Lane, Gardnerville, Nv. 89410

SUBSCRIBED AND SWORN TO before me on  
Signature E. Jane Mulcahy  
Notary Public



0483265

BK 1299PG4497

# EXHIBIT "A"

**The land referred to in this Report is situated in Douglas County, State of Nevada, and is described as follows:**

A parcel of land located within a portion of Section 12, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Parcel 4C as shown on that Parcel Map, LDA 98-081 for Alton A. and Susan L. Anker and Harry and Billie Tedsen and recorded in Book 499 at Page 2748 as Document No. 465700, Douglas County Recorder's Office, the Point of Beginning;

thence North 89 ° 54' 09" West, 344.55 feet;  
thence North 13 ° 30' 49" East, 121.50 feet;  
thence North 24 ° 32' 16" East, 255.77 feet;  
thence South 67 ° 27' 15" East, 186.76 feet;  
thence South 09 ° 27' 21" East 126.29 feet;  
thence along the arc of a curve to the right having a delta angle of 06 ° 37' 46";  
radius of 1350.00 feet an arc length of 156.20 feet to the Point of Beginning.

Said Parcel further shown as adjusted parcel 4C on Record of Survey recorded July 21, 1999, as Document No. 427909.

Assessor's Parcel No. 1220-12-210-029.

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 DEC 23 PM 1:40

LINDA SLATER  
RECORDER

\$ 8.00 PAID BC DEPUTY

0483265  
BK 1299 PG 4498  
BK 1294 PG 4498