

GRANTEE
2210 Watt Ave. Ste B
Sacramento, CA 95825

R.P.T.T. \$ 3640¹⁸

DEED

THIS INDENTURE WITNESSETH: That ALLEN R. PLIMPTON and SHEILA A. PLIMPTON, as Trustees of the PLIMPTON FAMILY TRUST, RAYMOND G. PLIMPTON, an unmarried man, and ROBERT V. PLIMPTON and STEPHANIE A. PLIMPTON, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to NEVADA MOTEL PARTNERS, a Nevada Limited Liability Company, whose address is: 2210 Watt Ave. Ste B Sacramento, CA 95825, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED Dec 16, 1999.

[Signature]
Allen R. Plimpton, Trustee

[Signature]
Raymond G. Plimpton

[Signature]
Sheila A. Plimpton, Trustee

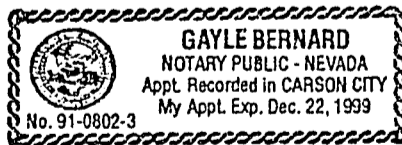
[Signature]
Robert V. Plimpton

[Signature]
Stephanie A. Plimpton

STATE OF Nevada)
COUNTY OF Carson City) ss

This instrument was acknowledged before me on December 16, 1999 1999, by ALLEN R. PLIMPTON and SHEILA A. PLIMPTON, as Trustees of the PLIMPTON FAMILY TRUST.

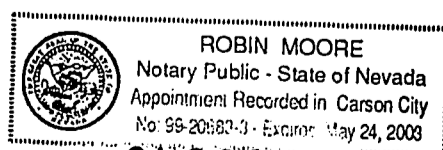
[Signature]
Notary Public



STATE OF NEVADA)
COUNTY OF DOUGLAS) ss

This instrument was acknowledged before me on December 16, 1999, by RAYMOND G. PLIMPTON.

[Signature]
Notary Public

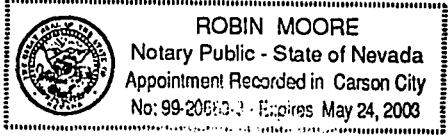


0483279

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on December 16, 1999, by ROBERT V. PLIMPTON and STEPHANIE A. PLIMPTON.

Robin Moore
Notary Public



COPY

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map of Minden Ironwood Partners and recorded in Book 990, at Page 341, as Document No. 233981, Douglas County, Nevada, Records Office; thence North 00°18'00" East, 922.12 feet to THE POINT OF BEGINNING; thence continuing North 00°18'00" East, 280.00 feet; thence along the arc of the curve to the right having a delta angle of 90°00'00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 89°42'00" East, 281.41 feet; thence South 12°57'23" West, 234.62 feet; thence South 00°18'00" West, 35.09 feet; thence North 89°52'42" West, 144.46 feet; thence South 45°18'00" West, 50.26 feet; thence North 89°42'00" West, 70.00 feet to THE POINT OF BEGINNING. Reference is made to Adjusted Parcel 2 as set forth on Record of Survey for Minden Ironwood Partners filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 10, 1990, in Book 990, at Page 969, as Document No. 234225.



EXHIBIT "A"

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 23 PM 4:00

LINDA SLATER
RECORDER

\$9.00 PAID *[Signature]* DEPUTY

LAW OFFICES OF
OTTO & POPE
164 HUBBARD WAY
SUITE A
RENO, NEVADA 89502

0483279

BK 1299PG 4608