

RPTT # 6
APN 21-440-01

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: Sherry L. Nutball
(hereinafter called GRANTOR(S)) in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: Byron F. Nutball JR.

(hereinafter called GRANTEE(S)) all that real property situate in the City of CARSON CITY
County of DOUGLAS, State of NEVADA

bounded and described as follows: (set forth legal description AND commonly known street address)
Lot 24, in Block A, as set fourth on the final map of Sunridge Heights, Phase 3 a planned unit development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994 in Book 694, Page 1, as Document No. 338607.

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 23 day of December, 1999.

Sherry L. Nutball
Signature of Grantor

Byron F. Nutball Jr. BM
Signature of Grantor

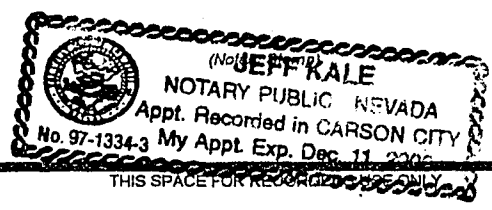
Sherry L. Nutball
Print or type name here

Byron F. Nutball JR. BM
Print or type name here

STATE OF Nevada)
COUNTY OF Carson)

This instrument was acknowledged before me on (date) 12-22-99
By (person(s) appearing before notary public) Sherry L. Nutball

[Signature]
Notary Public
My commission expires: 12-22-99 12-11-00



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Byron F. Nutball JR
Address: 988 Hauptach Ln.
City/State/Zip: Carson City NV 89705

0483289
BK 1299PG4654

REQUESTED BY

Byron Nuthall Jr

IN OFFICE RECORDS OF
DOUGLAS COUNTY

1999 DEC 23 PM 4:39

LINDA SLATER
RECORDER

s. 8 PAID K2 DEPUTY

0483289

BK 1299PG4655