

When Recorded Return To:

Nevada State Development Corporation
Attention: Roberta Bennett, President
6572 South McCarran Blvd.
Reno, NV 8950

APN: 25-681-19

NEW 1220-03-412-012


RELEASE OF ASSIGNMENT OF SECURITY INTEREST

SBA Loan Name: Robert D. Maylor and Krista Maylor/ Minden Auto/Electric

SBA Loan Number: 720851 30 00 LV

The SMALL BUSINESS ADMINISTRATION, an agency duly created under and by virtue of an Act of Congress, having its principal office in Washington, in the District of Columbia, and a Commercial Loan Servicing Center at 2719 North Air Fresno Drive, Suite 107, Fresno, California 93727 (hereinafter called 'SBA'), hereby releases all interest acquired under the Assignment of Security Interest recorded on April 20, 1995, as Document No. 360509, at Book No. 0495, of the official records of DOUGLAS COUNTY, State of Nevada.

ADMINISTRATOR, UNITED STATES
SMALL BUSINESS ADMINISTRATION,
AN AGENCY OF THE UNITED STATES



By: G. Scott FitzGibbon
General Attorney

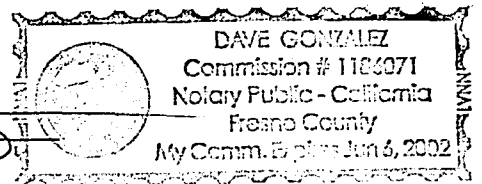
12.6.99
Dated

STATE OF CALIFORNIA)
COUNTY OF FRESNO) s.s.

On December 06, 1999, before me, Dave Gonzalez, a NOTARY PUBLIC, personally appeared G. Scott FitzGibbon, personally known to me to be the person whose name is subscribed to this instrument in his / her authorized capacity, and that by his / her signature on the instrument the UNITED STATES SMALL BUSINESS ADMINISTRATION executed the instrument.

WITNESS my hand and official seal.

Signature 



SEAL

0483292

BK 1299PG4660

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

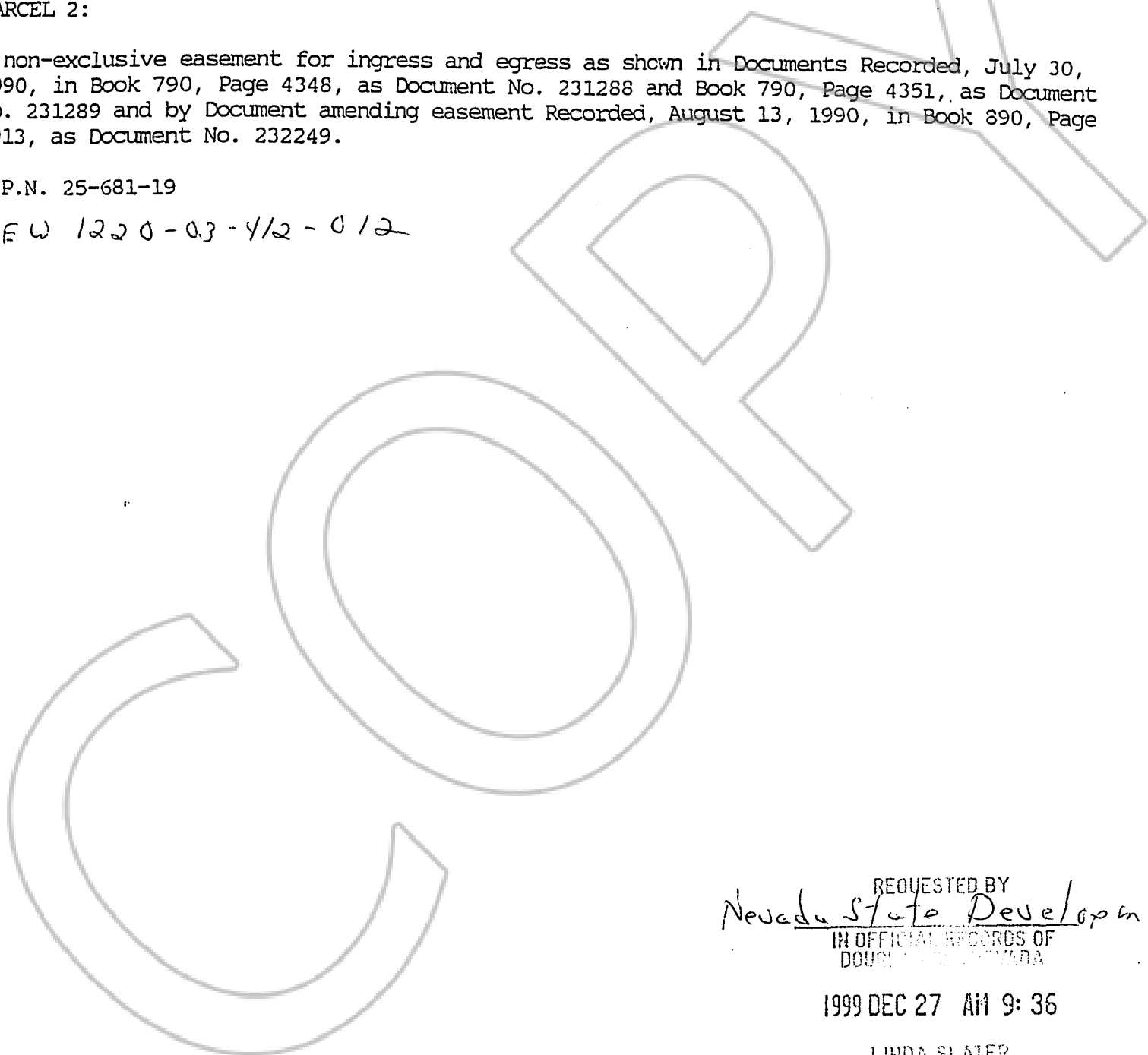
Lot 1, in Block B, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, in Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, in Book 890, Page 1913, as Document No. 232249.

A.P.N. 25-681-19

NEW 1220-03-4/2-012



REQUESTED BY
Nevada State Development
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 27 AM 9:36

LINDA SLATER
RECORDER

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