

Order No. 98032136  
Escrow No. 98032136  
Loan No. 0004860979/5,516

WHEN RECORDED MAIL TO:

**InterLink Mortgage Services**  
9121 Oakdale Avenue  
Chatsworth, CA 91311

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7002467400 **CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Nations Credit Home Equity Services Corporation  
all beneficial interest under that certain Deed of Trust dated 11/02/98 405 West Loop 820 South, Ste. 110  
executed by DENNIS A. LONG Fort Worth, TX 76108  
LAWANDA D. LONG, husband and wife as joint tenants

to STEWART TITLE Trustor,  
and recorded as document No. 0454417, in Book 1198, Page 4254,  
of Official Records in the office of the County Recorder of Douglas County, Nevada, Trustee

describing land therein as:  
LOT 1, BLOCK G, AS SHOWN ON THE FINAL MAP OF WILDFLOWER RIDGE, UNIT 6, FILED  
FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 19, 1990, IN BOOK  
1290, PAGE 2544, DOCUMENT NO. 241311, OFFICIAL RECORDS OF DOUGLAS COUNTY,  
NEVADA.

Assessors Parcel Number: 23-473-10

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF NEVADA }  
COUNTY OF CLARK } ss,  
On 11/16/98 }

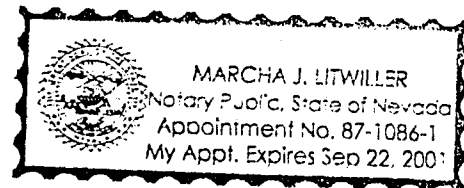
First Franklin Financial Corporation  
*Tom Grundy*  
By TOM GRUNDY, BRANCH MANAGER

Before me, the undersigned, a Notary Public in and for said State, personally appeared  
TOM GRUNDY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instruments.

WITNESS my hand an official seal.

Signature *Marcha J. Litwiller*  
MARCHA J. LITWILLER



(This area for official notarial seal)

0483306

BK 1299PG 4690

HP044 1071 (6/82)

Document # L864

REQUESTED BY  
Interlink mortgage  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, COLORADO

1999 DEC 27 AM 10:03

LINDA SLATER  
RECORDER

0483306

BK 1299PG4691

\$ 8.00 PAID KJ DEPUTY