R.P.T.T., \$ 16.90	
A portion of APN 0000-40-050-460 THE RIDGI	
16-005-33-01 THE RIDGI	E POINTE
GRANT, BARGA	in, sale deed
THIS INDENTLIRE made this 9th of	day of <u>December</u> , 1999 betweer
Ridge Pointe Limited Partnership, a Nevada	• • • • • • • • • • • • • • • • • • • •
CATHERINE L. CHILTON, an unmarried woma	
JUSTIN MONK, a single man, MELISSA L. I	LUDINGTON, a single woman together
Grantee: as tenants in common	
WITNES	SSETH:
	um of TEN DOLLARS (\$10.00), lawful money
of the United States of America, paid to Grant	, , ,
acknowledged, does by these presents, gra	•
Grantee's heirs and assigns, all that certain	
County, State of Nevada, more particularly de	
incorporated herein by this reference;	
	\ \
	reditaments and appurtenances thereunto
belonging or appertaining and the reversion	and reversions, remainder and remainders
rents, issues and profits thereof;	
-	of record, including taxes, assessments
easements, oil and mineral reservations and le	
the Declaration of Timeshare Covenants, Con	
dated October 8, 1997 and recorded November 4107. Page 0678, Official Records of Development	
1197, Page 0678, Official Records of Douglas	
incorporated herein by this reference as if the	s same were runy set form herein,
TO HAVE AND TO HOLD all and	singular the premises, together with the
appurtenances, unto the said Grantee and G	· ·
appartoriarioso, arito ario sala Grantos aria s	rantos o accigno forever.
IN WITNESS WHEREOF, the grantor	has executed this conveyance the day and
year first above written.	
	RIDGE POINTE LIMITED PARTNERSHIP,
STATE OF NEVADA }	a Nevada limited partnership
} ss.	Pur Beinto Bortnero I. D
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P. A Nevada limited partnership
On this 23 Day of LOVEM DOT 1999.	Its: Managing General Partner
personally appeared before me, a notary public,	
Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the	A Nevada general partnership Its: General Partner
document on behalf of said corporation as general	10, 00, 01, 01, 01, 01, 01, 01, 01, 01,
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	By: Lakewood Developments
Partners, L.P., a Nevada limited partnership, as	A Nevada corporation Its: General Partner
managing general parnter of Ridge Pointe, L.P., a	its. General Partner
Nevada limited partnership.	By: Lower FOrman
// Htmm	Lawson Flanagan,
	Vice President
Notary Public M. ADKINS	•
Notary Public - State of Nevada	•

WHEN RECORDED MAIL TO CATHERINE L. CHILTON

Appointment Recorded in Douglas County No: 99-4971-5 - Expires October 7, 2002

Name Street TERRY J. MILLS JUSTIN MONK

MELISSA L. LUDINGTON Address 9411 LODGE POLE LANE City & ST. LOUIS, MO 63126

State

0483317

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IH OFFICIAL RECORDS OF

00077

1999 DEC 27 AH 10: 30

0483317 BK 1299PG4718

LINDA SLATER RECORDER \$ 8 PAID KO DEPUTY