

8/ PO Box 300

12/16/99 14:50

8775 882 0810

SCARPELLO&ALLING

003

Wellington NV 89444

**DISCHARGE OR RELEASE OF LIEN**

A.P.N. 37-143-200

**NOTICE IS HEREBY GIVEN THAT:**

The undersigned did, on the 17th day of November, 1998, record in Book 1198, at page 3658, as Document No. 454248, in the office of the county recorder of Douglas County, Nevada, its Notice of Claim of Lien, or has otherwise given notice of his intention to hold and claim a lien upon the following described property, owned or purportedly owned by FRANK & DORLAS BOSCH, situated in the County of Douglas, State of Nevada, to-wit:

4221 Kyle Drive  
Wellington, NV 89444  
A.P.N. 37-143-200

NOW, THEREFORE, for valuable consideration, the undersigned does release, satisfy and discharge the claim of lien on the property described above by reason of such Notice of Claim of Lien, or by reason of the work and labor on, or materials furnished for, that property.

AC HOUSTON LUMBER COMPANY

By: *Darcy Green*  
DARCY GREEN, ESQ.  
Attorney for Lien Claimant

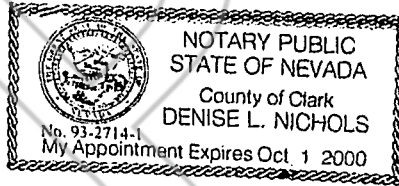
STATE OF NEVADA )  
 : ss.  
COUNTY OF CLARK )

I am general counsel for A.C. HOUSTON LUMBER COMPANY and am authorized to make this verification for and on its behalf; I have read the above and foregoing Discharge or Release of Lien and know the contents thereof and am informed and believe, and on those grounds state that the matters set forth therein are true and the Discharge and Release of Lien herein contains correct statements.

*Darcy Green*  
DARCY GREEN ESQ.

SUBSCRIBED and SWORN to before me  
this 17 day of December, 1999.

*Denise L. Nichols*  
NOTARY PUBLIC



RECORDED AT THE REQUEST OF  
AND  
WHEN RECORDED RETURN TO:  
RICK OSHINSKI, ESQ.  
SCARPELLO & ALLING, LTD.  
600 E. WILLIAM ST., STE. 300  
CARSON CITY, NV 89701

REQUESTED BY  
*Frank Bosch*  
IN OFFICIAL RECORDS OF  
COUNTY OF NEVADA

1999 DEC 27 AM 10: 39

0483329

BK 1299PG4743 4

LINDA SLATER  
RECORDER  
\$ *800* PAID *12* DEPUTY