

A.P. No. 1320-33-711-015
Escrow No. 1999-20728-KM
R.P.T.T. \$0.00 exempt #6

WHEN RECORDED MAIL TO:
Sandy McPherson
1313 Chichester
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Woodrow Yarborough, a married man and spouse of within grantee

do(es) hereby GRANT, BARGAIN and SELL to

Sandy McPherson, a married woman, as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49, Block N, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 12-17-99

Woodrow Yarborough Jr
Woodrow Yarborough

State of Nevada
County of Douglas

This instrument was acknowledged before me on December 17, 1999, by
Woodrow Yarborough

Suzanne R. Simmons
Notarial Officer

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 27 AM 11:08

LINDA SLATER
RECORDER

\$7⁵⁰ PAID kg DEPUTY



0483334

BK 1299PG4751