## **MECHANIC'S LIEN**

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

|   | NOTICE IS HEREBY GIVEN THAT: the "Claimant" (wheth  | ner singular or plural), <u>Garrett Electrical</u>   |  |
|---|---|--|--|
| claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5)   |   |  |  |
| below. and states the following:  |   |  |  |
| 1.  | ~ · · · · · · · · · · · · · · · · · · ·   |  |  |
| 2.  | together with interest thereon at the rate of <u>caal</u> % per annum from <u>1011 7 1 99</u> .  That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) <u>Larry Rowe and Loci Theres</u> |  |  |
| 3.  |   |  |  |
|   | follows: (General statement of kind of work done or materials furnished, or both) 101 hours of Lahor installing, moving and   |  |  |
| reinstalling TV outless, phone outless, 1100 outless, switches, 4te per ou  |   | pulleds, switches, etc per owners  |  |
| request. All material for above supplied by burret Electric   |   |  |  |
|   |   | for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both |  |
| of them were in fact used in the construction, alteration or repair of said buildings, improvements or struction of which is set forth in Paragraph Five (5) below.   |   |  |  |
| 4.  |   |  |  |
| 5.  | 5. That the property upon which said lien is being placed on is commonly known as: <u>1010 - المنات بياما</u>   |  |  |
|   | of <u>Davalas</u> , State of Nevada, commonly known as and more particularly described as: (See   |  |  |
|   | torth legal description):   |  |  |
|   | of Davalas, State of Nevada, commonly known as and more particularly described as: (Set torth legal description): Lot 2 Gardnewille Runchos III   |  |  |
|   | ASSESSORS PARCEL NO. (APN #) /220-10-811-016  |  |  |
|   |   |  |  |
| In Witness Whereof, I/We have hereunto set my hand/our hands this 27th day of 10cc. 10er ,19 90   |   |  |  |
| 1 1/2 12/27/04  |   |  |  |
| Signature of Claimant Signature of Claimant   |   |  |  |
|   |   |  |  |
| Print or type name here  Print or type name here  Print or type name here   |   |  |  |
| Print or type name here    Farrett Electric   Print or type name here   |   |  |  |
| STATE OF NEVADA )   |   |  |  |
|   |   |  |  |
| COUNTY OF Douglas )   |   |  |  |
| This instrument was acknowledged before me on (date) \( \inc \center \) \( \text{center} \) \( \frac{27, 1999}{}{} \)   |   |  |  |
| By (person(s) appearing before notary public) Tina Garrett  |   |  |  |
| топинальный при в техновической при в техновиче |   |  |  |
| Cilling C. Hones ARLYNN A. JONES  |   |  |  |
| Notary Public  Notary Public - State of Nevada (Notary Stamp)  Appointment Recorded in Douglas County  Appointment Recorded in Douglas County   |   |  |  |
| ıvıy  |   | No: 92-3044-5 - Expires JUNE 23, 2000  |  |
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| Nar   | ame: Tinna Garrett  |  |  |
|   | ddress: 509 Moses St. #R  |  |  |
|   | ( ( ( ) ( ) ( ) ( )   |  |  |
| UITS  | ity/State/Zip: Carson Crty 100 89 105   |  |  |
|   |   |  |  |
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