

Tax Parcel ID#: 1220-21-510-163
Prepared By: KAREN WILSON
Return To: Release Dept.
✓ Waterfield Mortgage Co., Inc.
PO Box 1289
Ft. Wayne, IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1647595 /975
URRUTIA J. L.
11/15/99

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$90,000.00, is presently owned by WATERFIELD FINANCIAL CORPORATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE L. URRUTIA , AND MARIA A. URRUTIA , HUSBAND AND WIFE, BOTH OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: APRIL 26, 1996

Document #: 386656

Book #: 0496

Page #: 6037

Recording Date: APRIL 30TH, 1996

County/City: Douglas

Property Address: 1409 KIMMERLING GARDNERVILLE

State: NV

Parcel Identification #: 1220-21-510-163

Legal Description:

LOT 210, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

By: WATERFIELD FINANCIAL CORPORATION



MICHAEL W. WALDMAN, VICE PRESIDENT

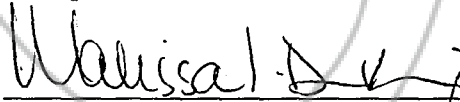
State of Indiana)

) SS:

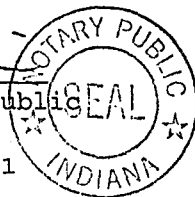
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD FINANCIAL CORPORATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 21ST day of DECEMBER, 1999.



MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

REQUESTED BY
Waterfield Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 28 AM 9:55

LINDA SLATER
RECORDER

\$7.00 PAID *kg* DEPUTY

0483435

BK 1299PG4989