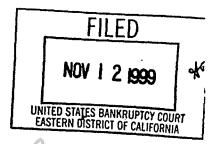
APN 40 - 021 - 180 JAMES E. SALVEN CHAPTER 7 TRUSTEE 5150 N. SIXTH-STREET, SUITE 102 FRESNO, CALIFORNIA 93710 (559) 230-1095



IN THE UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF CALIFORNIA

NOV 1 6 1999

CLERK, U.S. BANKRUPTCY COURT EASTERN DISTRICT OF CALIFORNIA

In the Matter of

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27 28 Case No. 99-12592-B-7

MC No. JES-3

JOHN & VICKI RIDDLE

Debtors.

ORDER AUTHORIZING SALE OF REAL PROPERTY

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Date: November 10, 1999

Time: 2:00 p.m.

Dept: B

The Motion of the Chapter 7 Trustee for Authorization to Sell Real Property came on regularly for hearing on November 10, 1999, at 2:00 p.m., before the Honorable Brett Dorian, United States Bankruptcy Judge. James Salven, Chapter 7 Trustee appeared. After reviewing the Motion, the file, and the evidence presented, the Court hereby

ORDERS, ADJUDGES AND DECREES that the Chapter 7 Trustee be authorized to sell the real property, subject to liens and encumbrances of record, located at 264 Quaking Aspen, Stateline, and of \$2,000.00.

DATED: NOV 1 2 1999

This is to certify that this is a true and correct copy of the original thereof on file in the office of the undersigned Bankruptcy Clerk.

HONORABLE BRETT DORIAN, United States Bankruptcy Judge

7 R.G. HELTZEL

Clerk

Deputy Clerk

Dated: 7/member 23,

0483444

BK-1299PG5004

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit B, Lot 16, TAHOE VILLAGE NO. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 59769.

Assessor's Parcel No. 40-021-180.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS OF TANA

1999 DEC 28 AM 10: 12

0483444 BK1299PG5005 LINDA SLATER
RECORDER

SE PAID DEPUTY

EXHIBIT "A"