

APN 40-021-180

JAMES E. SALVEN
CHAPTER 7 TRUSTEE
5150 N. SIXTH STREET, SUITE 102
FRESNO, CALIFORNIA 93710
(559) 230-1095

FILED
NOV 12 1999
UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF CALIFORNIA

ENTERED ON DOCKET
NOV 16 1999
CLERK, U.S. BANKRUPTCY COURT
EASTERN DISTRICT OF CALIFORNIA

IN THE UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF CALIFORNIA

In the Matter of

Case No. 99-12592-B-7

MC No. JES-3

JOHN & VICKI RIDDLE

ORDER AUTHORIZING SALE
OF REAL PROPERTY

Debtors.

Date: November 10, 1999
Time: 2:00 p.m.
Dept: B

The Motion of the Chapter 7 Trustee for Authorization to Sell Real Property came on regularly for hearing on November 10, 1999, at 2:00 p.m., before the Honorable Brett Dorian, United States Bankruptcy Judge. James Salven, Chapter 7 Trustee appeared. After reviewing the Motion, the file, and the evidence presented, the Court hereby

ORDERS, ADJUDGES AND DECREES that the Chapter 7 Trustee be authorized to sell the real property, subject to liens and encumbrances of record, located at 264 Quaking Aspen, Stateline, Nevada, and legally described in Exhibit "A" attached hereto, to Jon ^{and/or co} ~~and~~ Catherine Doherty for the sum of \$2,000.00.

DATED: NOV 12 1999

Brett Dorian
HONORABLE BRETT DORIAN,
United States Bankruptcy Judge

This is to certify that this is a true and correct copy of the original thereof on file in the office of the undersigned Bankruptcy Clerk.

R.G. HELTZEL
Clerk
By Cathula Rosenthal
Deputy Clerk

Dated: November 23, 1999

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BK-1299PG5004

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Unit B, Lot 16, TAHOE VILLAGE NO. 1, an amended map of Alpine
Village Unit No. 1, filed in the office of the County Recorder
of Douglas County, Nevada, on December 7, 1971, as Document No.
55769.

Assessor's Parcel No. 40-021-180.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 28 AM 10:12

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

EXHIBIT "A"

0483444

BK 1299PG5005