

A.P.N. ~~29-404-03~~  
1220-22-310-177  
RPTT # ~~741~~ 197.60

### GRANT DEED

THE GRANTOR, **IMPERIAL CREDIT INDUSTRIES, INC.**, for and in consideration of TEN DOLLARS and other good and valuable consideration, in hand paid, conveys and warrants, without recourse, to **CLAYTON NATIONAL, INC.**, the following described real estate, situated in the county of DOUGLAS, State of NEVADA:

LOT 787, AS SHOWN ON THE MAP OF GARDNERVILLE, RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS OF FILE NO. 72456.

Tax Parcel No. 29-404-03

Dated: 12/08/99

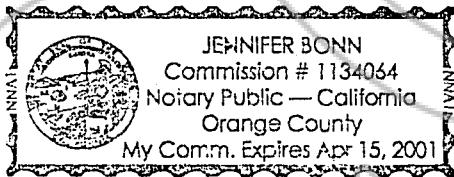
**IMPERIAL CREDIT INDUSTRIES, INC.**

By Debra Griebel  
DEBRA GRIEBEL, SR. VICE PRESIDENT  
Name Title

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE )

On 12/08/99, before me, JENNIFER BONN a Notary Public in and for said state, duly commissioned and sworn, personally appeared DEBRA GRIEBEL, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Jennifer Bonn  
NOTARY PUBLIC in and for the State of CALIFORNIA  
My commission expires: 04/15/01  
JENNIFER BONN

Loan No. 046-5718

When recorded, mail to:  
CLAYTON NATIONAL, INC.  
ATTN: JULIE LANK  
4 CORPORATE DRIVE  
SHELTON, CT 06484

0483464  
BK 1299PG5070

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, CANADA

1999 DEC 28 PM 3: 15

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *Kj* DEPUTY

0483464

BK 1299PG5071