

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 99082414
R.P.T.T. \$ 197.60
A.P.N. # 1220-22-310-177
Full Value

ARBOR COMPANY
P.O. 128
Glenbrook NV 89448

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CLAYTON NATIONAL INC.,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ARBOR COMPANY, A NEVADA PARTNERSHIP
LIMITED

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT 787 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.
A.P.N. 1220-22-310-177

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 21, 1999**

CLAYTON NATIONAL INC.,

BY: _____

MITCHELL ORINGER, VICE PRESIDENT

BY: _____

STATE OF Connecticut

COUNTY OF Fairfield } ss.

This instrument was acknowledged before me on December 27, 1999
by, Mitchell Oringer

Signature _____

Notary Public

NICOLE MARIE SILVA
NOTARY PUBLIC
MY COMMISSION EXPIRES FEB. 28, 2003

0483465

BK 1299PG5072

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 28 PH 3: 18

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY