

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF DOUGLAS

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-192-05

1. Owner/Buyer name EDWARD M. BUFFALOE
2. Physical location of mobile home 1210 SPATTER CONE ROAD, WELLINGTON, NV
3. Mobile home description: Manufacturer FLEETWOOD Model STONERIDGE
Model Year 1989 Serial# IDFLK13AB11746SR Length 66 Width 28
4. Mobile home dealer (if new unit) N/A
Dealer Lic# N/A DRS# N/A
5. Current lienholder (if any) NONE

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
Name NONE
Address _____

LAND INFORMATION

Type of ownership: Deed XX Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-192-05 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. ***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division**

Edward M. Buffaloe 12-9-99
OWNER/BUYER DATE OWNER/BUYER DATE
PRINT NAME EDWARD M. BUFFALOE PRINT NAME _____

On December 9, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of _____ personally appeared EDWARD M. BUFFALOE and _____ who acknowledged that he executed this affidavit. J. M. Newman Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by Douglas Co Agency Douglas Co Date 6-5-89
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 6-5-89
3. Verification that running gear has been removed yes Agency Douglas Co Date 6-5-89
4. Date of installation at this location* 1 6-5-89 Agency Douglas Co Date 6-5-89
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
5. Safety Certificate Number 61724

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by DS York Date 12-30-99
2. Mobile home ownership verified by DS York Date 12-30-99
3. Assessor parcel number verified by DS York Date 12-30-99
4. Legal description (optional) Topaz Ranch Estates #2 Lot 49
5. Mobile home account number MH 6306 verified by DS York Date 12-30-99
6. Unit has been at above location since _____ (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of _____ County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Debra S. York
SIGNATURE-(ASSESSOR)

Assessors Clerk
NAME/TITLE

12-30-99
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

RECORDER'S USE ONLY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 30 AM 10:26

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

0483563

BK 1299PG5372