John WEBBER 3448 S. ASH St. StOCKTON CA 95206

Quit-Claim Deed

RPIT #7

THIS QUIT-CLAIM DEED, is executed this 18th day of <u>December</u>, 1999 by

Laura Ellen Gazarian

hereinafter referred to as "First Party", to

John M. Webber

hereinafter referred to as "Second Party",

WITNESSETH, that the First Party, for and in consideration of the sum of \$10,00 and other good and valuable consideration in hand paid by the said Second Party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the Second Party, all right, title, interest, and claim which the First Party has in and to the following described lot, piece or parcel of land, situate, lying and being in the county of Douglas

property described in Exhibit A, a copy of which is attached, consisting of three (3) pages

also known as street and number

Tahoe Summit Village Condominium Timeshare Lot #33, Unit #10, Season: Swing

TO HAVE AND HOLD the same, together with all and singular the appurtenances thereunto, of all interest, equity and claim whatsoever the First Party may have, either in law or equity, for the proper use, benefit and behalf of the Second Party forever.

IN WITNESS WHEREOF, the First Party has signed and sealed these presents the day and year first above written.

STATE OF California) ss: COUNTY OF SACRAMENTO)

The foregoing instrument was acknowledged before me this 19 day of December, 1999 by the persons to me known as the person(s) described in and who executed the foregoing instrument and Acknowledged before me that (s)he executed the same.

Witness my hand and official seal

Comm. #1107539
OTARY PUBLIC - CALIFORNIAN
SACRAMENTO COURTY
Comm. Exp. Aug. 2, 2000

u E. Hewton

State of California)		
County of Sacramento)		
On /2/18/9 appeared	9_, before me, Lee	E. Newton, Notary Public, perso	onally
the person(s) whose name acknowledged to me that capacity(ies), and that by	ne(s) is/are subscribed to the/she/they executed to his/her/their signature(s	basis of satisfactory evidence) to to the within instrument and the same in his/her/their authoriz s) on the instrument the person(sed, executed the instrument.	ed
WITNESS my hand		ou, excouted the mattament.	
Signature Ju	E. Kenton	(Seal) Comm. #11 Comm. #11 Comm. Exp. Au	WTON 3 107539 CALIFORNIA D COUNTY O 10. 2. 2000

BK1299PG5433



First Nevada Title Company

P.O. Box 158, Minden, NV 89423 P.O. Box 4010, Carson City, NV 89702 P.O. Box 3745, Stateline, NV 89449

702 • 782-2284 FAX 702 782-8216 702 • 885-7744 FAX 702 885-7994 702 • 588-5621 FAX 702 588-3815

BUYER'S FINAL ESCROW STATEMENT

SELLER: ALEX ELIE BURSTEIN

ESCROW NO.: 331043

BUYER:

JOHN MICHAEL WEBBER and LAURA E. GAZARIAN WEBBER RECORDING DATE: JULY 12, 199

TAHOE SUMMIT VILLAGE CONDOMINIUM TIMESHARE

LOT # 33 , UNIT# 10 , SEASON: SWING

	DEBITS	CREDITS	
SALE/PURCHASE PRICE	9,950.00		
CASH DOWN PAYMENT (DEPOSITED)		1,492,50	
DEPOSIT		250.00	
DEED OF TRUST (In favor of seller)		8,457,50	
PAYMENT OF CLOSING COSTS	250.00		
	\		
	/		
TOTAL:	10,200.00	10,200.00	

** FIRST MONTH'S PAYMENT RECEIVED HAS BEEN FORWARDED TO FN REALTY SERVICES TO BE CREDITED TOWARDS YOUR LOAN ACCOUNT.

PLEASE RETAIN THIS STATEMENT FOR YOUR TAX PURPOSES

0483580

R.P.TT., \$ 11.00

TAHOE SUMMIT VILLAGE GRANT, BARGAIN & SALE DEED

THIS	INDENTURE, made this	11th	day of
JULY	, 19 9between Alex	E. Burstein,	Grantor, and
JOHN MICHAEL WEB	BER and LAURA E. GAZARIAN	Grantee;	
WEBBER, husband a	and wife as joint tenants		
	WITNES	SETH:	

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for Tahoe Summit Village Recorded October 24, 1983 at Book 1083, page 3380, as Document No. 089976, and the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions Recorded November 10, 1983 at Book 1183, page 1211, as Document No. 090832, Official Records of Douglas County, Nevada, and which Declaration and Amendment is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed his conveyance the day and year first hereinabove written.

ALEX E. BURSTEIN

STATE OF : ss. COUNTY OF

Before me, a Notary Public in and for said County and State, personally appeared the above named ALEX E. BURSTEIN, who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed.

In Testimony Whereof I have hereunto set my hand and official MINDEN, NEVADA , this 11thday of JUNE

seal, at A.D. 19_90

Notary Public — Nevada Douglas County

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

NAME:

First Nevada Title Company

P.O. Box 158

Minden, NV 89423

VACATION RESORT INTERNATIONAL 23212 MILL CREEK ROAD

LAGUNA HILLS, CA 92563

0483580

230048

BOOK 790 PAGE 1489

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- 10 (a) Condominium Unit No. , Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during

 ONE (1) "Use Period" within the SWING

 "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments, recorded with coid County and State on Contamber 22, 1972 ments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

APN 41-290-10

FIRST NEVADA TITLE COMPANY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'90 JUL 12 P12:30

0483580 BK 1299PG5436 SUZANNE BEAUDREAU

CO RECORDER

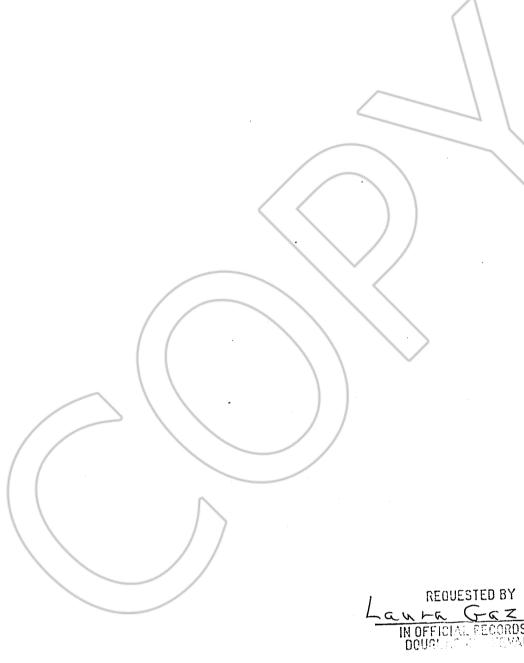
B CO DA - LICE PAID K/ DEPUTY 90 PAGE 1490

230048

RE: Quitclaim Deed Laura Gazarian/John Webber Tahoe Summit Village Condominium Timeshare Lot #33, Unit #10, Season: Swing

When recorded, please mail to:

Laura Gazarian 9128 La Riviera Drive Sacramento, CA 95826



0483580

BK 1299PG5437

IN OFFICIAL FECORDS OF DOUGLACKE MEMADA

1999 DEC 30 AM 11: 10

LINDA SLATER RECORDER \$12 PAID DEPUTY