

APN: 07-100-01.
Escrow No. 201650ZC (1999-21234KJP)
R.P.T.T. \$835.25 based on 11.45% interest
Transfer tax on 88.55% interest was paid under
recording of Contract of Sale recorded May 18, 1999
Book 599, Page 3611, Document No. 0468317

WHEN RECORDED MAIL TO:
Falcon Capital, LLC.
3905 State Street, suite 7148
Santa Barbara, CA 93105

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LAKE PARK ASSOCIATES, a California Limited Partnership

Do(es) hereby GRANT, BARGAIN and SELL to

FALCON CAPITAL, LLC., a Wyoming Limited Liability Company as to a 88.55% interest and
WALTER E. HARTMAN AND SALLY J. HARTMAN, husband and wife as Joint Tenants with right
of survivorship and not as tenants in common as to a 11.45% interest

The real property situate in the County of Douglas, State of Nevada, described as follows:

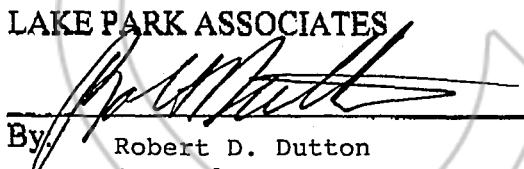
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

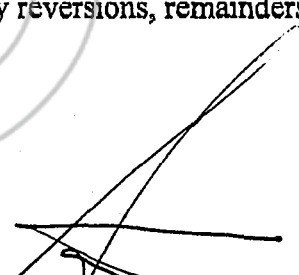
A.P. NO. 07-100-01

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Date: 12/15/99

LAKE PARK ASSOCIATES

By: 
Robert D. Dutton
General Partner

By: 
George D. Voigt
General Partner

0483581

BK 1299PG5438

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

On 12/15/99 before me, Michelle Slovik, notary public

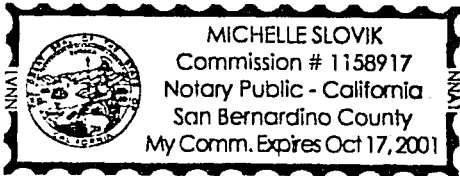
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Robert D. Dutton and George D. Voigt

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hen/their authorized capacity(ies), and that by his/hen/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michelle Slovik

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: 12/15/99 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

Lake Park Associates

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 22, Township 13 North, Range 18 East, M.D.B. & M.

COMMENCING at the Northeast corner of Lot 16, in Block 3 of OLIVER PARK, as shown on the Map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1959; thence along the Northeasterly line of MICHELE DRIVE the following distances and courses; North 18° 23' 35" East, a distance of 111.645 feet; thence on a curve to the right having a radius of 575.00 feet through a central angle of 10° 25' 14" for an arc distance of 104.58 feet; thence North 28° 48' 49" East, a distance of 257.22 feet to the point of intersection with the Southwesterly line of Kahle Drive extended Northwesterly; thence along the Southwesterly line of said Kahle Drive extended North 61° 11' 11" West, a distance of 486.87 feet to the TRUE POINT OF BEGINNING; thence continuing along said line North 61° 11' 11" West a distance of 565.63 feet; thence along a curve to the left having a radius of 20.00 feet through a central angle of 90° 00', an arc distance of 31.42 feet; thence South 28° 48' 49" West, a distance of 295.29 feet to a point; thence South 60° 40' 41" East, a distance of 585.65 feet; thence North 28° 48' 49" East, a distance of 320.54 feet to the POINT OF BEGINNING.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 30 AM 11: 21

LINDA SLATER
RECORDER

PAID *9.00* DEPUTY ⁵

0483581

BK 1299PG5440

P.S

DEC 14 1999 12:10PM FATCO ZEPHYR COVE