

Order No.
Escrow No.

When recorded return to:

David Swanson, Guardian
C/O 840 EL CHORRO WAY
SACRAMENTO, CA 95864

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

APN 21-090-23 & 21-090-24

FIRST AMERICAN TITLE CO.

space above this line for recorder's use

R.P.T.T. \$ ≠// GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

ROGER S. SWANSON AND LYNN SWANSON, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

DAVID SWANSON, GUARDIAN FOR KATHARINE B. SWANSON, A MINOR

ALL OF THEIR UNDIVIDED 10% INTEREST AND AND TO the real property situate in the County of Douglas, State of Nevada, described as follows:

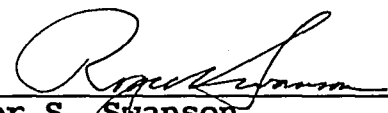
Lots 52 and 53 in Block A, as shown on the map of Wildhorse Unit No. 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 025, as Document No. 229405.


APN 21-090-23 and 24

SUBJECT TO Covenants, Conditions and Restrictions now of record under document no. 230138.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 15, 1999




Roger S. Swanson


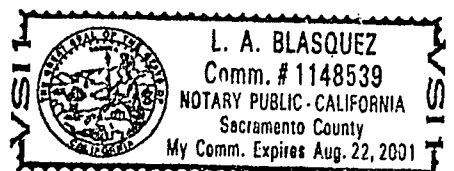
Lynn Swanson

State of California }
 } ss.
County of Sacramento }

On December 17, 1999, before me, L. A. Blasquez, a Notary Public, personally appeared ROGER S. SWANSON AND LYNN SWANSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Signature



0483591

BK1299PG5495

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
COUNTY OF CLATSOP

1999 DEC 30 AM 11:42

LINDA SLATER
RECORDER

\$ 8.00 PAID *kg* DEPUTY

0483591

BK 1299PG5496