

GRANT, BARGAIN AND SALE DEED

APN 1320-29-214-034

RPTT \$ # 8

- Full Value
- Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HARLEY THOMPSON and AGNES THOMPSON, husband and wife as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
HARLEY F. THOMPSON TRUSTEE and AGNES E. THOMPSON TRUSTEES OF THE THOMPSON 1980
TRUST, DATED JANUARY 31, 1980

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city
county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, as shown on Official Map of WINHAVEN UNIT NO. 2, PHASE B, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the
County Recorder of Douglas County, State of Nevada, on September 14, 1990, in Book 990, Page 1935, as Document No. 234655.

TOGETHER WITH an undivided 1/23 interest in and to the common area as set forth on the herein above referenced map.

A.P.N. 1320-29-214-034

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: November 18, 1999

STATE OF NEVADA

COUNTY OF Douglas

On Nov. 24, 1999 personally
appeared before me, a Notary Public,

Harley Thompson & Agnes Thompson

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Danielle E. Curtis

} s.s. Harley Thompson
HARLEY THOMPSON

Agnes Thompson
AGNES THOMPSON



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **HARLEY F. THOMPSON TRUSTEE**
Street Address **2510 E. VALLEY ROAD**
City, State Zip **MINDEN, NV 89423**

Order No. 00082229-201-DEC

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 30 PH 12: 25

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

0483596
BK 1299PG5504