

WHEN RECORDED MAIL TO:

FITCH
16696 CYPRESS WAY
LOS GATOS, CA 95032

Order No. 82388-KTK
Escrow No.
R.P.T.T. ~~41~~ 32.504
Based on full value
Based on full value
less liens

AP 1320-32-812-025

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WALLER/FITCH GARDNERVILLE VENTURE, a California Limited Partnership

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to FITCH & COMPANY, INC. A NEVADA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 12/12/99

WALLER-FITCH GARDNERVILLE VENTURE, a California LIMITED PARTNERSHIP

STATE OF ^{California} ~~NEVADA~~)
County of Santa Clara) SS.

[Signature]
BY: BOBBIE J. WALLER, GENERAL PARTNER
[Signature]
BY: WILLIAM C. FITCH, GENERAL PARTNER

This document was acknowledged before me on 12/12/99 by

as of

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

0483610

BK 1299PG5571

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On 12-13-99 before me, TRUDI HARGER
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared BOBBIE J. WALLER & WILLIAM C. FITCH
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Trudi Harger
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

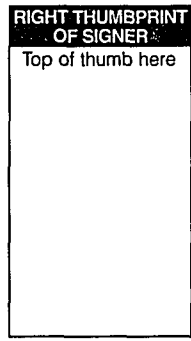
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

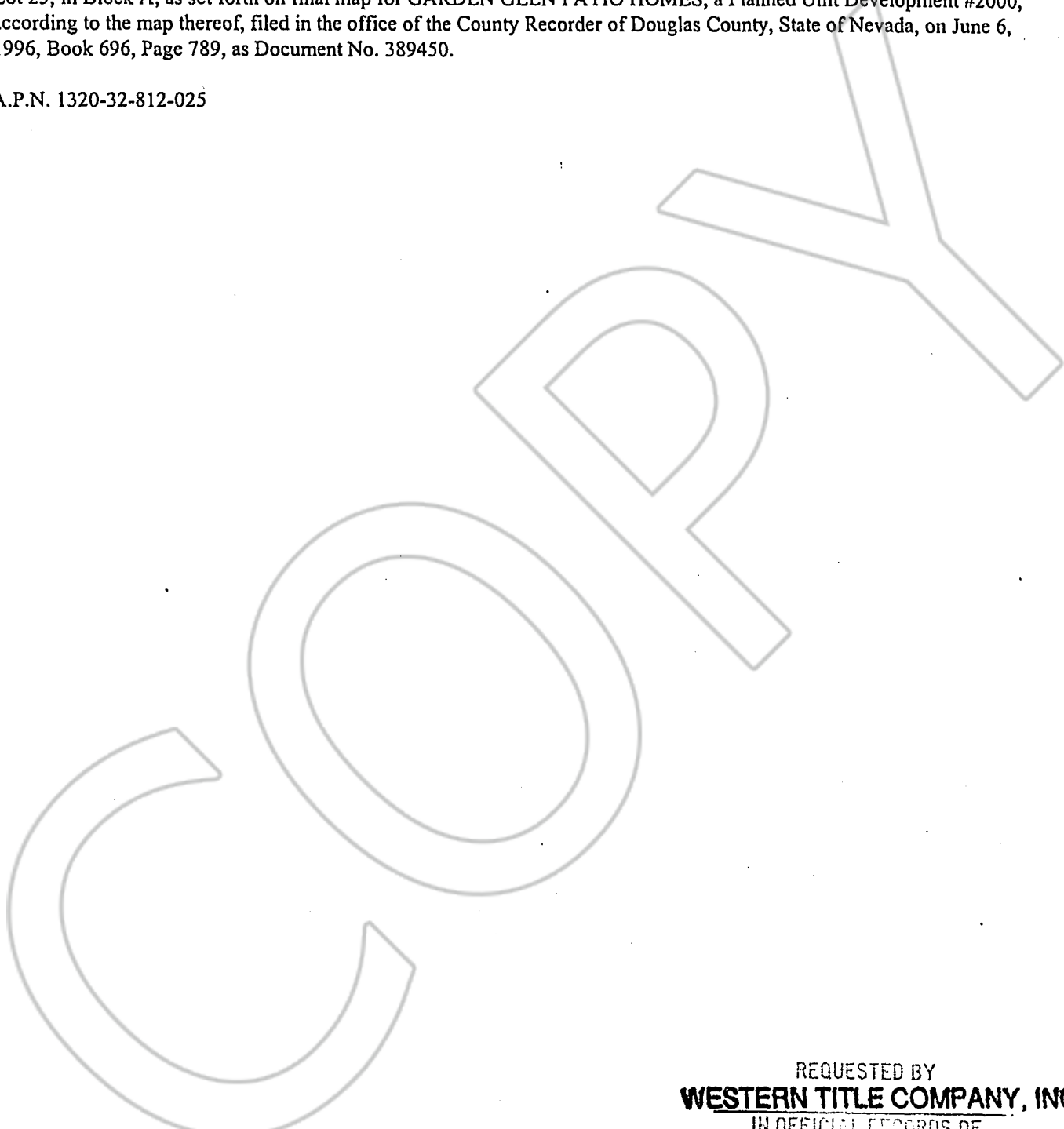
0483610 BK1299PG5572

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, in Block A, as set forth on final map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 6, 1996, Book 696, Page 789, as Document No. 389450.

A.P.N. 1320-32-812-025



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 30 PM 2: 07

LINDA SLATER
RECORDER

59 PAID *ks* DEPUTY

0483610

BK 1299PG5573