

GRANT, BARGAIN AND SALE DEED

RPTT \$172.90
APN: 1320-32-812-025

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FITCH & COMPANY, INC. A NEVADA CORPORATION

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

DIANE M. JACKSON, A SINGLE PERSON

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE
county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, in Block A, as set forth on final map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, according to the map thereof,
filed in the office of the County Recorder of Douglas County, State of Nevada, on June 6, 1996, Book 696, Page 789, as Document No. 389450.

A.P.N. 1320-32-812-025

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, therelo
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Dec 27th, 1999

STATE OF NEVADA

COUNTY OF Douglas

FITCH & COMPANY

BY: Susan M Fitch
SUSAN M. FITCH, DIRECTOR

This instrument was acknowledged before me on

12/27/99
by Susan M Fitch and Daniel G Fitch

BY: Daniel G Fitch
DANIEL G. FITCH, DIRECTOR

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name DIANA JACKSON
Street 1479 HUSSMAN AVE.
Address GARDNERVILLE, NV 89410
City,State
Zip
Order No. 00082388-201-KTK

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 30 PM 2:08

LINDA SLATER
RECORDER

\$7.00 PAID K2 DEPUTY

0483611
BK 1299PG5574