R.P.1.1., \$\(\frac{16.90}{}\)	
A portion of APN 0000-40-050-460 THE RIDGE	: POINTF
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 19th of Ridge Pointe Limited Partnership, a Nevada L BERTRAND H. BARROW, JR. and AMANDA J. BATtenants with right of survivorship	
Grantee;	,
WITNES	m of TEN DOLLARS (\$10.00), lawful money or by Grantee, the receipt whereof is hereby nt, bargain and sell unto the Grantee and property located and situated in Douglas
TOGETHER with the tenements, her belonging or appertaining and the reversion a rents, issues and profits thereof;	reditaments and appurtenances thereunto and reversions, remainder and remainders,
SUBJECT TO any and all matters easements, oil and mineral reservations and let the Declaration of Timeshare Covenants, Condated October 8, 1997 and recorded November 1197, Page 0678, Official Records of Douglas incorporated herein by this reference as if the	ditions and Restrictions of the Ridge Pointe er 5, 1997, as Document No. 0425591, Book County, Nevada, and which Declaration is
TO HAVE AND TO HOLD all and appurtenances, unto the said Grantee and Grantee a	singular the premises, together with the rantee's assigns forever.
IN WITNESS WHEREOF the grantor	has executed this conveyance the day and
year first above written.	nas oxocated uno convoyance une day and
STATE OF NEVADA	RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership
STATE OF NEVADA } ss.	a Nevada iiiriited partifership
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P. A Nevada limited partnership
On this 23 Day of NOVEVII DU 19 P.	Its: Managing General Partner
personally appeared before me, a notary public,	By: Harich Tahoe Developments
Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation,	A Nevada general partnership
and he acknowledged to me that he executed the document on behalf of said corporation as general	Its: General Partner
partner of Harich Tahoe Developments, a Nevada	By: Lakewood Developments
general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as	A Nevada corporation Its: General Partner
managing general parnter of Ridge Pointe, L.P., a Nevada/mited partnership.	
VI VILLO	By:
	Vice President
Notary Public M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	
WHEN RECORDED MAIL TO	16-009-30-71
WITEN RECORDED WAIL TO	
Name BERTRAND H. BARROW, JR.	
Street AMANDA J. BARROW Address PO BOX 2334	
City & ST. FRANCISVILLE LA 70775 State	

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements An undivided 1/2652nd interest in and to Lot 160 as as follows: designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for -numbered years in one Use Period every other year in odd accordance with said Declaration.

A portion of APN: 0000-40-050-460

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN -3 AM 10: 14

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LINDA SLATER RECORDER PAID KODEPUTY