

RECORDING REQUESTED BY:

Harvey E. Amwake, Jr.

R/PPT #8 PTN (APN 42-140-11)

When recorded mail to:

✓ Harvey E. Amwake, Jr.
c/o Arthur Spoon & Company, Ltd.
3852 North 15th Avenue
Phoenix, AZ 85015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Exempt ARS § 42-1614(B)(8)

QUIT-CLAIM DEED

For the consideration of Ten Dollars, and other valuable considerations, I or We,
Efride W. Amwake Revocable Living Trust Agreement, dated February 18, 1997

hereby quit claim to *Harvey E. Amwake, Jr.*

all right, title, or interest in the following real property situated in ~~Maricopa County, Arizona~~ *Douglas County, Nevada*

See attached Exhibit "A"

Dated *12/29/99*

Harvey E. Amwake, Jr. *12/29/99*
Harvey E. Amwake, Jr. Trustee

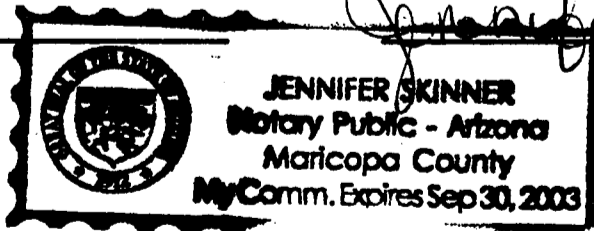
STATE OF ARIZONA

County of MARICOPA

My Commission will expire _____

This instrument was acknowledged before me this
29 day of December, 19 99
by Harvey E. Amwake, Jr.

Jennifer Skinner
Notary Public



STATE OF ARIZONA

County of MARICOPA

My Commission will expire _____

This instrument was acknowledged before me this
____ day of _____, 19 ____
by _____

Notary Public

Pursuant to ARS § 33-404, the name and address of the beneficiary of this estate is: *Harvey E. Amwake, Jr. c/o Arthur Spoon & Co., Ltd. 3852 N. 15th Ave Phx AZ 85015*

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 101 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

APN 42-140-11 (pm)

0483704

0453856

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32:

BK0100PG0144

BK1198PG2489

COPY

REQUESTED BY
Harvey Amusacke
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -3 AM 11:56

LINDA SLATER
RECORDER

\$ 9.00 PAID Ko DEPUTY

0483704

BK0100PG0145