

RECORDING REQUESTED BY  
REGIS J. AMANN

A portion of APN 42-010-40

WHEN RECORDED MAIL TO:

JOSE FUENTES  
1440 Spruce Street  
San Leandro, Ca 94599

LAW OFFICE OF  
REGIS J. AMANN  
1328 DECOTO RD.  
SUITE 100  
UNION CITY, CA 94587

**QUITCLAIM DEED**

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0 #8

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area ( ) City of ,

(x) Realty not sold.

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

JOSE FUENTES and MARIE B. FUENTES

hereby QUITCLAIM to JOSE FUENTES and MARIE B. FUENTES, as trustees and all successor trustees of the JOSE FUENTES AND MARIE B. FUENTES REVOCABLE TRUST

that property in County of Douglas, State of Nevada described as:

See Exhibit "A" attached.

Dated: 11/22/99

*Jose Fuentes*  
JOSE FUENTES

Dated: 11/22/99

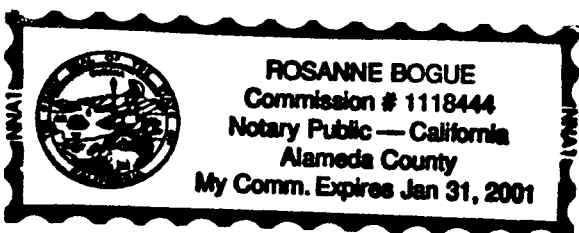
*Marie B. Fuentes*  
MARIE B. FUENTES

STATE OF CALIFORNIA

COUNTY OF ALAMEDA

On Nov. 22, 1999 before me, Rosanne Bogue, personally appeared JOSE FUENTES and MARIE B. FUENTES, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Rosanne Bogue*  
Notary Public

0483706

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ATTACHMENT "A"

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 33985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map, and (B) Unit No. 282 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in odd numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S, 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14° 00' 00" W., along said Northerly line, 14.19 feet;  
thence N. 52° 20' 29" W., 30.59 feet;  
thence N. 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING.

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REQUESTED BY  
Regis J Amann  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN -3 PM 12:02

LINDA SLATER  
RECORDER

\$8.00 PAID LL DEPUTY

0483706

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