

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 99052246  
R.P.T.T. \$ 266.50  
A.P.N. # 15-080-36  
Full Value

**KENNEDY**  
939 E. RIVERWALK DR.  
MEMPHIS TN 38120

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM J. LUCHETTI, AN UNMARRIED MAN AND STEPHEN J. LUCHETTI, AN UNMARRIED MAN TOGETHER AS JOINT TENANTS**  
STEPHEN J. LUCHETTI is now a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WELDON L. KENNEDY AND MARY K. KENNEDY, HUSBAND AND WIFE AS JOINT TENANTS \***

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**LOT 101, OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE OFFICIAL MAP RECORDED ON APRIL 16, 1973, IN BOOK OF MAPS, AS DOCUMENT NO. 65319.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

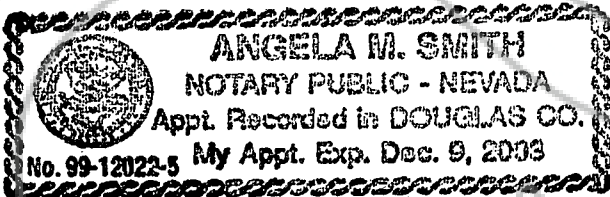
DATE: **December 08, 1999**

*William J. Luchetti*

WILLIAM J. LUCHETTI

*Stephen J. Luchetti*

STEPHEN J. LUCHETTI



STATE OF NV }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-28-99,  
by WILLIAM J. LUCHETTI and ~~STEPHEN J.~~  
LUCHETTI

Signature Angela M. Smith  
Notary Public  
ANGELA M. smith

0483734

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

No. 5907

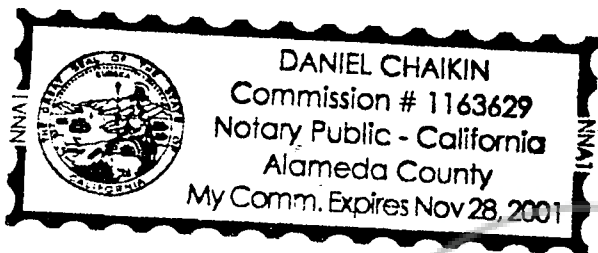
State of California

County of Alameda

On December 22, 1999 before me, Daniel Chaikin  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Stephen J. Luchetti  
NAME(S) OF SIGNER(S)

personally known to me - **OR** -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)       LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

**DESCRIPTION OF ATTACHED DOCUMENT**

Grant, Bargain, Sale Deed  
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

0483734

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COPY

REQUESTED BY:  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN -3 PM 3: 23

LINDA SLATER  
RECORDER

\$ 9.00 PAID KJ DEPUTY

0483734

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