

THIS INDENTURE WITNESSETH: That VIRGINIA I. LUCHETTI, A MARRIED WOMAN

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEPHEN J. LUCHETTI, A MARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of CARSON CITY, State of Nevada, bounded and described as follows:

Lot 101, of ALPINE VIEW ESTATES, NO. 3, as shown on the official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319

THE GRANTOR ABOVE IS EXECUTING THIS DEED TO TRANSFER ANY COMMUNITY PROPERTY INTEREST SHE MAY HAVE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 27 day of December, 19 99

STATE OF ~~NEVADA~~ California ss
COUNTY OF Contra Costa
ON Dec 27 1999
personally appeared before me, a Notary Public,
VIRGINIA I. LUCHETTI

Virginia I. Luchetti
VIRGINIA I. LUCHETTI

~~personally known or~~ proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument

Rolando De Souza
Notary Public



WHEN RECORDED MAIL TO:
Virginia I. Luchetti
1739 Greenvalley Rd
Danville Ca 94526

The grantor(s) declare(s):
Documentary transfer tax is \$ -0-
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
same as above

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -3 PM 3: 25

LINDA SLATER
RECORDER

\$ 7.00 PAID KS DEPUTY

0483735

BK 0100PG0241