

**CITIZENS MORTGAGE, INC.
1625 HIGHWAY 88
MINDEN, NEVADA 89423**

WHEN RECORDED RETURN TO

**CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NEVADA 89423**

99031433

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Countrywide Home Loans, Inc.

400 Countrywide Way, Simi Valley, CALIFORNIA 93065

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **December 30, 1999**,

executed by **GEORGE C. STEPHENSON and CATHRYN A. STEPHENSON, husband and wife**

to **STEWART TITLE CO**

the laws of **NEVADA**

place of business is **1650 N. LUCERNE, MINDEN, NEVADA**

which said Mortgage/Deed of trust is recorded in **Bk 0100**

Document #483738, on January 3, 2000

DOUGLAS County Records. And more fully described hereinafter as follows:

whose address is
all the rights, title and

organized under
and whose principal

page(s) **246**

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: **1033 PINION PINE DRIVE, MINDEN, NEVADA 89423**

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TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

On Dec. 30, 1999 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared NANCY O'HARA FICCO

known to me to be the ASST. VICE PRESIDENT
officer name
officer title

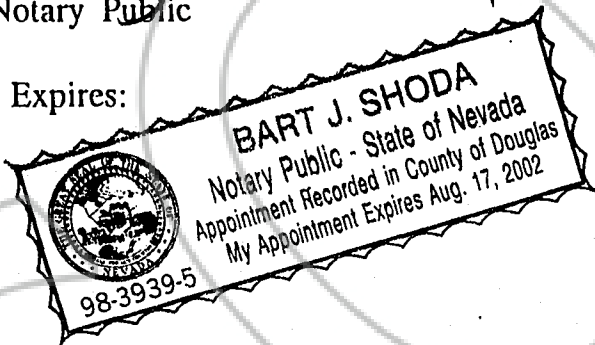
and _____
officer name
known to me to be the _____
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Bart J. Shoda
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC.

[Signature]
By: NANCY O'HARA FICCO
Its: ASSISTANT VICE PRESIDENT

By:
Its:

[Signature]
Witness

SAMANTHA A. STEPHENSON
Typed Name

Witness

Typed Name

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EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 99031433

Parcel 1:

Unit 397 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-033

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -3 PM 3: 31

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

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BK0100PG0258