James

APN 42-029-29

Recorded at the request of TOMMIE J. VANCE

WHEN RECORDED RETURN TO:
TOMMIE J. VANCE, Trustee
1855 BARING BLVD., #1303, SPARKS, NEVADA 89434

County Of Clark
NDREW P. ANDERSON
My Appointment Expires

Above space reserved for recording information
R.P.T.T. \$ #8 QUITCLAIM DEED
R.P.T.T. \$
KNOW ALL MEN BY THESE PRESENTS: This instrument, dated the عند day of, 1999, That
TOMMIE J. VANCE, AN UNMARRIED WOMAN AS TO AN UNDIVIDED ½ INTEREST,
("Grantor")
does these presents, hereby QUITCLAIM unto himself, TOMMIE J. VANCE, as Trustee of: THI
TOMMIE J. VANCE REVOCABLE LIVING TRUST, DATED THE 21 DAY OF DEC, 1999
TOMMIE J. VANCE, TRUSTEE, having an address of 1855 BARING BLVD., #1303, SPARKS, NEVADA 89434
("Grantee"), all of my right, title and interest in and to that certain real property situated in the County of Doach as 57%
Nevada, and bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL
DESCRIPTION
Assessment Parcel Number:
Together with all and singularity to account handiteness, and annutaness the structure belowing and annutaness.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.
IN WITNESS WHEREOF, I, TOMMIE J. VANCE, sign this deed this 2 day of $0 = 1999$ .
January 11 Buce
TOMMIE J. VANCE, Grantor.
STATE OF NEVADA )
COUNTY OF WAS HEE  SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
On OEC 21 1888 personally appeared before me,
a notary public <b>TOMMIE J. VANCE</b> , who acknowledged that
he executed the above instrument.
Markey
notary public

# PARCEL ONE:

An undivided 1/5ist interest in and to that centain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to fig as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Fecords of Douglas County.
- (B) Unit No. 029 as shown and defined on said Condominium

# PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit Mo. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

# PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fift Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property reserved to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during OME use week within the PRIME season, as said quoted term is defined in the Amended Declaration of Anuexation of Phase Three Establishing Phase Four.

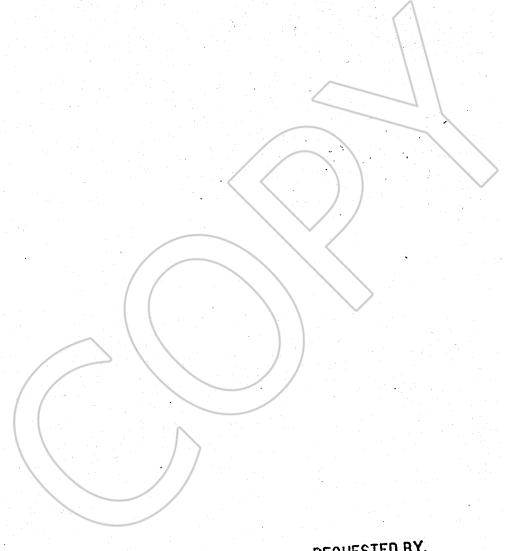
The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season". 0483803

BK0100PG0429

FIRST NEVADA TITLE COMPANY

NO OFFICIAL RECORDS OF

POST ACCORD NEVADA



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN -4 PM 12: 00 LINDA SLATER RECORDER

PAID & DEPUTY

0483803 BK0100PG0430