RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. 99031171 A.P.N. # 1320-29-110-042

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOT	TICE IS HEREBY	GIVEN:		. \ \				
1.	That the interest o	r estate stated in paragraph 3 below in the real p	roperty hereinafter	described is owned by the				
follo	wing:	1	Top and a second	described is owned by the				
	NAME	STREET AND NO.	CITY	STATE				
WES	TERN NEVADA	PROPERTIES, INC./2221 MERI (If more than one owner of the interest stated, the name a	DIAN BIVD	STE A/MINDEN, NV at be inserted.)				
 That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. 								
		than fee, strike out "In Fee" and insert for example "purch						
4.	That on the 3c	day of Occamber 1999	a work of im	provement on the real property				
herei	nafter described was	completed.		restant on the real property				
		he original contractor, if any, for such work of	improvement was	"No Contractor"				
	(I)	f no contractor for work of improvement as a whole, insert	"No Contractor.")					

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1779 LANTANA DRIVE, MINDEN, NV

That the real property herein referred to is situated in the XXXII

Read this note before signing.

County of

If more than one owner, only one need sign, personally or by an agent.

The owner or agent who signs the notice itself must also sign the verification below.

DOUGLAS

WESTERN NEVADA PROPERTIES, INC.

ANDREW W. MITCHELL.

ANDREW W. MITCHELL

VICE PRESIDENT

VICE PRESIDENT

VERIFICATION

The undersigned being duly sworn, says:	That he/she/they	read the foregoing notice and knows the	contents there	of and the same	
is true of his/her/their own knowledge.	1 7	WESTERN	NEVADA	PROPERTIES,	INC
	/ /	Λ Λ	1 4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

_, State of Nevada and is described as follows:

STATE OF NEVADA

COUNTY OF DOUGLAS

ss.

m 12 - 29 - 99

by, ANDREW W. MITCHELL, VICE PRESIDENT

OF WESTERN NEVADA PROPERTIES, INC.

Ail

Signature Notary Public

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Feb. 15, 2001

BKO100PG0523

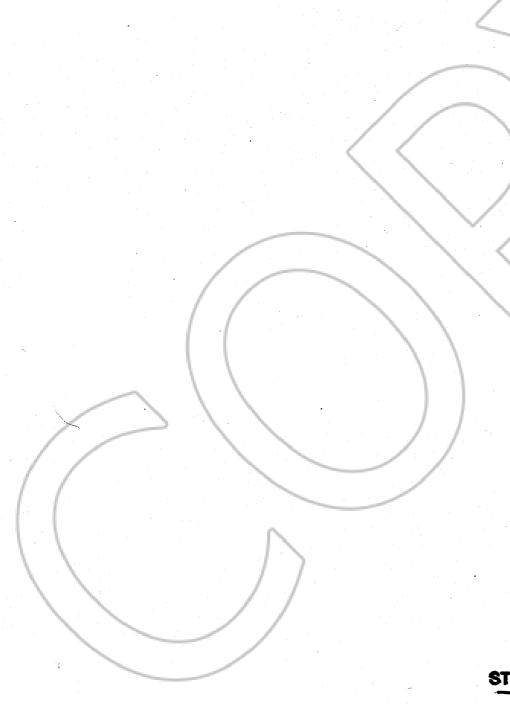
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031171

Lot 440, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-042



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN -4 PM 3: 52

LINDA SLATER
RECORDER

SOO PAID PAID PUTY

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