

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

RENIE L. THARP
1779 LANTANA DRIVE
MINDEN, NV 89423

ESCROW NO. 9031171

R.P.T.T. \$ 266.50

A.P.N. # 1320-29-110-042

Full Value

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RENIE L. THARP, an unmarried woman, and LISA A. THARP, a single woman, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 13, 1999** **WESTERN NEVADA PROPERTIES, INC.**
A NEVADA CORPORATION

BY: *Andrew W. Mitchell VP*
ANDREW W. MITCHELL
VICE PRESIDENT

BY: _____



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-27-99,
by, **ANDREW W. MITCHELL**

Signature *M. Omohundro*
Notary Public

0483843
BK0100PG0525

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031171

Lot 440, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-042

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -4 PM 3: 53

LINDA SLATER
RECORDER

\$ 1.00 PAID AS DEPUTY

0483843

BK0100PG0526