

**CITIZENS MORTGAGE, INC.
1625 HIGHWAY 88
MINDEN, NEVADA 89423**

WHEN RECORDED RETURN TO

**CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NEVADA 89423**

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

Countrywide Home Loans, Inc.

400 Countrywide Way, Simi Valley, CALIFORNIA 93065

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **January 4, 2000**,

executed by **BARBARA A. MORENSEN**, a married woman

to **STEWART TITLE CO**

the laws of **NEVADA**

place of business is **1650 N. LUCERNE, MINDEN, NEVADA**

which said Mortgage/Deed of trust is recorded in **Book 0100**

page(s) **553-558**

DOUGLAS County Records. And more fully described hereinafter as follows:

Doc # 483849

whose address is
all the rights, title and

organized under
and whose principal

LOT 5, BLOCK J, AS SHOWN ON THE FINAL MAP OF WILDFLOWER RIDGE, UNIT 8, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 19, 1990, IN BOOK 1290, PAGE 2545, DOCUMENT NO. 241312, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA..

Commonly known as: **1475 CHOKE CHERRY COURT, GARDNERVILLE, NEVADA 89410**

0483850

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

On JAN 4, 2000 before me, the undersign
a Notary Public in and for said County and State,
personally appeared NANCY OHARA FICCO

known to me to be the AVP
officer title

and _____
officer name

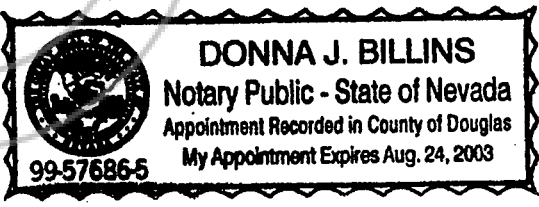
known to me to be the _____
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Donna J. Billins
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC.
[Signature]
By: _____
Its: AVP
NANCY OHARA FICCO, AVP

By: _____
Its: _____
Witness _____

Witness _____
Typed Name _____

Witness _____
Typed Name _____

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -4 PM 4: 07

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

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