

APN  
PTN 42-283-06

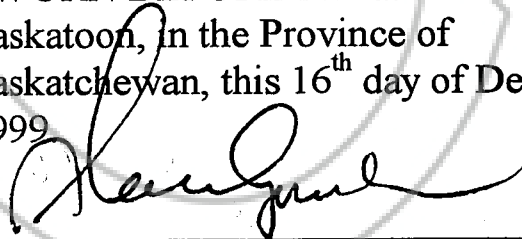
✓  
**MACPHERSON LESLIE & TYERMAN**  
BARRISTERS & SOLICITORS  
1500 - 410 22nd Street E., Saskatoon, Saskatchewan, Canada S7K 5T6

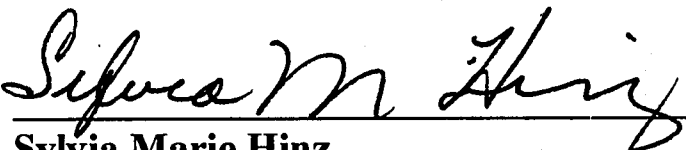
CANADA )  
 )  
PROVINCE OF SASKATCHEWAN )  
 )  
TO WIT: )

**AFFIDAVIT OF DEATH OF JOINT TENANT**

I, **Sylvia Marie Hinz**, of the City of Saskatoon, in the Province of Saskatchewan, Businesswoman, make oath and say as follows that:

1. I am the Sylvia M. Hinz named in The Ridge Tahoe Grant, Bargain, Sale Deed dated the 17<sup>th</sup> day of August, 1991, attached hereto and marked as Exhibit "A" to this my Affidavit and as such am one of the joints tenant with right of survivorship of the Ridge Tahoe Timeshare Week #37-060-01-02.
2. The other registered owner named in Exhibit "A" is my spouse, Wil A. Hinz, who died on the 1<sup>st</sup> day of March, 1999, at Saskatoon, Saskatchewan.
3. The Wil A. Hinz named in Exhibit "A" is one and the same person as Wilfrid Augustine Hinz named in the death certificate attached hereto and marked as Exhibit "B" to this my Affidavit.
4. I make this Affidavit in consequence of the death of my spouse, Wilfrid Augustine Hinz, and hereby apply to be registered as sole owner of the Ridge Tahoe Timeshare Week #37-060-01-02.
5. My postal address is 315 Forsyth Crescent, Saskatoon, Saskatchewan, S7N 4H2.

SWORN BEFORE ME at the City of )  
Saskatoon, in the Province of )  
Saskatchewan, this 16<sup>th</sup> day of December, )  
1999 )  
 )  
\_\_\_\_\_ )

  
Sylvia Marie Hinz

A Notary Public in and for the Province of Saskatchewan.  
Being a Solicitor.

**SEAL**

**THE RIDGE TAHOE.  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 17th day of August, 19 91  
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  
Wil A. Hinz and Sylvia M. Hinz, husband and wife as joint  
tenants with right of survivorship

Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

HARICH TAHOE DEVELOPMENTS,  
a Nevada general partnership  
By: Lakewood Development Inc.,  
a Nevada corporation, general partner

On this 22nd day of August  
19 91, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: [Signature]  
Robert W. Dunbar, Treasurer,  
Chief Financial Officer

Escrow #37-060-01-02

[Signature]  
Notary Public  
SHARON GOODWIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES JUNE 14, 1994

SPACE BELOW FOR RECORDER'S USE ONLY

THIS IS EXHIBIT "A" referred to in  
the Affidavit of Sylvia Marie Hinz.  
SWORN before me at Saskatoon, Saskatchewan,  
this 16th day of December, 1999.  
[Signature]  
A NOTARY PUBLIC in and for the  
Province of Saskatchewan.  
Being a Solicitor.

WHEN RECORDED MAIL TO  
Name Wil A. & Sylvia M. Hinz  
Street 315 Forsyth Crest  
Address Saskatoon, SK S7N4H2  
City & State CANADA

**SEAL**

**258878**

BOOK **891** PAGE **4657**

**0483854**

**BK0100PG0575**

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 060 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-28 3-06

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

91 AUG 27 P2:10

0483854

SUZANNE BEAUDREAU  
 RECORDER

258878

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\$6.00 PAID *KJ* DEPUTY

BOOK 891 PAGE 4658

CANADA  
**SASKATCHEWAN**

**CERTIFICATE OF DEATH**  
**CERTIFICAT DE DÉCÈS**

DEPARTMENT OF HEALTH - VITAL STATISTICS  
MINISTÈRE DE LA SANTÉ - SERVICES DE L'ÉTAT CIVIL

D105188



Name of Deceased / Nom du défunt: **WILFRID AUGUSTINE HINZ**

Date of Death / Date du décès: **Mar 1, 1999**

Sex / Sexe: **Male**

Place of Death / Lieu du décès: **Saskatoon**

Age / Age: **64 Years**

Registration No. / N° d'enregistrement: **1999-07-002569**

Marital Status / État civil: **Married**

Registration Date / Date de l'enregistrement: **Mar 4, 1999**

Date Issued / Délivré le: **Dec 8, 1999**

CERTIFIED EXTRACT FROM REGISTRATION OF DEATH  
ISSUED AT REGINA, SASKATCHEWAN, CANADA  
EXTRAIT OFFICIEL DU REGISTRE DES DÉCÈS  
DELIVRE A REGINA (SASKATCHEWAN) CANADA

DIRECTOR  
DIRECTEUR / DIRECTRICE

**SEAL**

A Notary Public in and for the Province of  
Saskatchewan.  
Being a Solicitor.

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COPY

REQUESTED BY  
Mac Pherson, Leslie Tyerman  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN -5 AM 10: 03

LINDA SLATER  
RECORDER

\$11 <sup>00</sup> PAID K2 DEPUTY

0483854

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