APN 17-084-340

MECHANIC'S LIEN

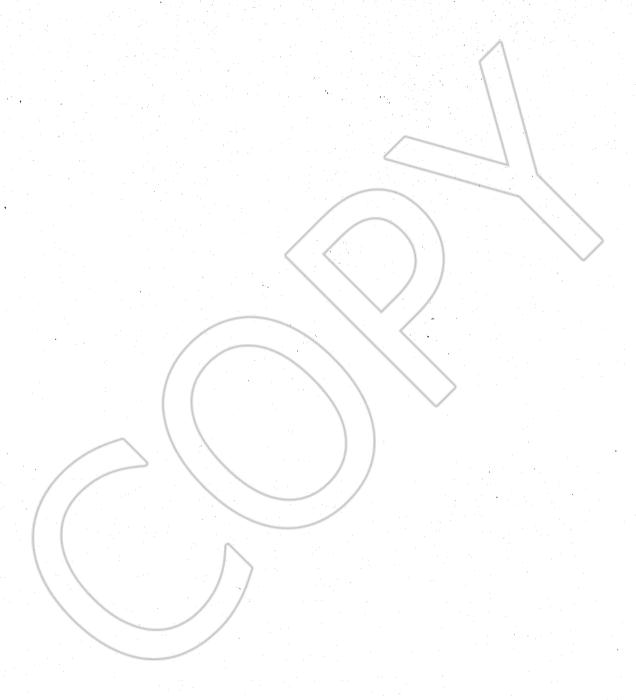
Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether	r singular,or plural)
GALE TUDUSTRIES DRA GALE TA	- 1 1
and states the following: 1.) That demand and the amount of the claim, after deduction (Amount of Claim) together with interest thereon at the rate of 2.) That the name of the owner(s) or reputed owner(s) of same content.	id property, is/are (name of owners or state "unknown").
John D+ Maurier G BARNIH P.O. B	0X 274 GeNOA, NV. 894/1
follows: (General statement of kind of work done or materials said buildings, improvements or structures, which labor, or n	yo 1 27 1 99, perform labor and/or supply materials as furnished, or both) for the construction, alteration or repair of naterials, or both of them were in fact used in the construction es, the location of which is set forth in Paragraph Five (5) below
4.) Work and/or material was at the request of: Good De	Velapment 2375 EASTWOOD DRIVE CARSON City, NEVACIA 89701
5.) The property the lien is being placed on is commonly known	
212 Foothill MEADOWS, GENDA, M.	EVADA 89411
In Witness Whereof, I/We have hereunto set my hand/our hands on	nuary 4,2008
Batta Toth Office MANAGER Signature of Claimant	Signature of Claimant
Signature of Claimant Betty Toth CAle Insulation (Print or type name here)	(Print or type name here)
STATE OF Neurday COUNTY OF Douglas	
This instrument was acknowledged before me on (date)	iary 4, 2000
By (person's appearing before notary public)	
Bet	y Joth .
Signature of Notary Public Notary 27, 2003 (Notary Commission expires: 27, 2003)	JENNIFER L. ANDERSEN Notary Public - State of Nevada Appointment Recorded in Washoo County No: 99-56727-2 - Expires May 27, 2003
CONSULT AN ATTORNEY IF YOU DOUBT TO	HIS FORM'S FITNESS FOR YOUR PURPOSE
RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO	THIS SPACE FOR RECORDERS USE ONLY
	and the second of the second o
NAME: GALE INSULATION	
ADDRESS: 3800 N. Virginia St.	and the second of the second o
Reno, Nevada 89506	
CITY/ST/ZIP: (775) 747-2695	0483855
Fax (775) 786-0662	

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LINDA SLATER RECORDER

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