



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 99032067**

**Lot 42, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.**

**Assessors Parcel No. 1320-33-813-035**

**COPY**

**REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2000 JAN -5 AM 10: 20**

**LINDA SLATER  
RECORDER**

**\$ 8.50 PAID KS DEPUTY**

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**BK0100PG0583**