

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 WHEN RECORDED MAIL TO:  
**SYNCON HOMES**  
**2221 MERIDIAN BLVD., STE. A**  
**MINDEN, NV 89423**

ESCROW NO. \_\_\_\_\_  
 A.P.N. # 1320-33-813-010

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCORDATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR EFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED HEREIN.**

**NOTICE OF COMPLETION** STATE OF NEVADA - DOUGLAS COUNTY

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>2221 MERIDIAN BLVD., STE A</u>	<u>MINDEN</u>	<u>NV</u>
<small>(If more than one owner of the interest stated, the name and address of each must be inserted.)</small>			

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 30th day of December 1999 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was "No Contractor".

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of \_\_\_\_\_  
 County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1344 E. Wales Court

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
 The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES  
 BY Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

**VERIFICATION**

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

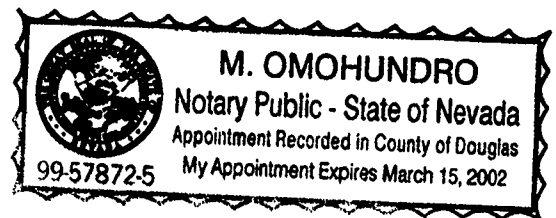
STATE OF NEVADA }  
 } ss.  
 COUNTY OF DOUGLAS }

**SYNCON HOMES**  
 BY Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

This instrument was acknowledged before me on 1-5-00  
 by, ANDREW W. MITCHELL, PRESIDENT OF  
SYNCON HOMES

Signature [Signature]  
 Notary Public

0483858  
 BK0100PG0584



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:**

**Lot 17, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.**

**Assessors Parcel No. 1320-33-813-010**

**COPY**

**REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2000 JAN -5 AM 10: 21**

**LINDA SLATER  
RECORDER**

**\$8.00 PAID KS DEPUTY**

**0483858  
BKO100PG0585**