

GRANT, BARGAIN AND SALE DEED

RPTT # 10
A.P.N. 1320-30-411-009

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KIM A. POSNIEN, a married man as his sole and separate property

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

KIM POSNIEN CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 10, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

On Nov. 19, 1999 personally appeared before me, a Notary Public,

} s.s. *Kim A. Posnien*
KIM A. POSNIEN

KIM A. POSNIEN personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Signature *Danielle E. Curtis*

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **KIM POSNIEN**
Street Address **440 FOOTHILL ROAD**
City, State Zip **GARDNERVILLE, NV 89410**
Order No. 00077678-201-DEC

0483865

BK0100PG0602

EXHIBIT "A"
Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Southwest 1/4 of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

PARCEL 1 as set forth on Parcel Map 98-069 for WESTWOOD VILLAGE NO. 5 filed in the Office of the County Recorder of Douglas County, State of Nevada on January 8, 1999, in Book 199, Page 1343, as Document No. 458337, and by Certificate of Amendment recorded January 29, 1999, in Book 199, Page 5926, as Document No. 459908.

EXCEPTING THEREFROM any portion of said land that lies below the ordinary high water line of the Carson River.

Assessor's Parcel Number: 1320-30-411-009

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -5 PM 12: 33

LINDA SLATER
RECORDER

\$ 8.00 PAID LS DEPUTY

0483865

BK0100PG0603