

RESIDENTIAL FUNDING CORPORATION

One Meridian Crossings
Minneapolis, MN 55423

Loan Number: 1271323

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

3431
27-005

FOR VALUE RECEIVED, BANKERS TRUST COMPANY, AS TRUSTEE

the undersigned hereby grants, assigns and transfers to
RESIDENTIAL FUNDING COPORATION

all beneficial interest under that certain Mortgage/Deed of Trust dated **JANUARY 16, 1992** executed by
WILLIAM BERRY BOYD AND LINDA R. BOYD

TO/FOR: DIRECTORS MORTGAGE LOAN CORPORATION

and recorded in Book **192** on Page **3963** as Instrument No. **269932** on **JAN. 29, 1992** of official Records
in the County Recorder's Office of **DOUGLAS County/Parish, NV.**

PN # 27-080-08

MORTGAGE AMOUNT: \$266,000

PROPERTY ADDRESS: 1036 KIMMERLING ROAD GARDENVILLE NV. 89410

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

BANKERS TRUST COMPANY, AS TRUSTEE

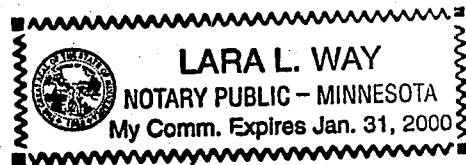
Residential Funding Corporation as Attorney in fact

BY K. ZEBEL
K ZEBEL
Assistant Vice President

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

On 09/02/1999, before me, the undersigned, a Notary Public in and for said State personally appeared K.
ZEBEL personally known to me to be the person whose name is subscribed to the within instrument and
acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her
signature on the instrument the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

Lara L Way
Notary Public in and for said State



Prepared by: **K ZEBEL**
ONE MERIDIAN CROSSINGS MINNEAPOLIS, MN 55423

✓ After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

0483891

BK0100PG0674

PARCEL 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northwest corner of Lot 2, TIERRA LINDA ESTATES SUBDIVISION, as recorded; thence South 0° 23' 30" East along the West side of the said TIERRA LINDA ESTATES SUBDIVISION, a distance of 815.68 feet; thence South 89° 52' 30" West, a distance of 330 feet to the True Point of Beginning; thence from the True Point of Beginning South 89° 52' 30" West, a distance of 425.39 feet to a point; thence North 0° 22' 28" West, a distance of 379.90 feet to a point which is the Southwest corner of the parcel of land conveyed to JERRY WHITESIDE, et ux, in Deed recorded October 7, 1971, in Book 92, Page 184, Document No. 54835, Official Records of Douglas County, Nevada; thence South 88° 11' 45" East, a distance of 428.65 feet to a point, which is the Southeast corner of the Whiteside Parcel; thence South 3° 29' 20" West, a distance of 50 feet to the Northwest corner of the parcel of land conveyed to BRUCE D. KINGSLAND, et ux, in Deed recorded October 6, 1971, in Book 92, Page 121, Document No. 54792, Official Records of Douglas County, Nevada; thence South 0° 23' 30" East, a distance of 330 feet to the POINT OF BEGINNING.

A.P.N. 27-080-08

PARCEL 2:

TOGETHER WITH an appurtenant non-exclusive right of way for road and utility purposes 50 feet in width lying Easterly of, parallel and contiguous to the hereinafter described line lying wholly within the Southwest 1/4, Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B. & M., said line more particularly described as follows, to wit:

BEGINNING at a point which is the Northwest corner of the parcel of land conveyed to BRUCE D. KINGSLAND, et ux, in Deed recorded October 6, 1971, in Book 92, Page 121, Document No. 54792, Official Records of Douglas County, Nevada; thence North 3° 29' 20" West along the Westerly boundary line of the parcel of land conveyed to JOHN C. GUNN, et ux, in Deed recorded May 6, 1971, in Book 86, Page 500, Document No. 52618, Official Records of Douglas County, Nevada, a distance of 220.36 feet more or less to the Southwest corner of the parcel of land conveyed to RALPH R. MARTINI, et ux, in Deed recorded October 12, 1970, in Book 80, Page 176, Document No. 49790, Official Records of Douglas County, Nevada; thence North 0° 22' 28" East, along the Westerly line of the Martini parcel, as distance of 276.37 feet to the POINT OF ENDING; said point being on the Southerly right of way line of Verde Way, as it now exists.

PARCEL 3:

Together with an exclusive access easement further described as follows:

That portion of Lot 1 in Block A in Country Lane Subdivision recorded on the 4th day of February, 1981, as Instrument No. 53226 in Book 281, Page 242, in the Official Records of Douglas County, Nevada, described as follows:

COMMENCING at the Southerly most corner of said Lot 1, thence North 45° 07' 30" West along the Northerly right-of-way line of Kimmerling Drive (80 feet wide). 11.00 feet to the POINT OF BEGINNING; thence continuing North 45° 07' 30" West along said right-of-way line, 18.00 feet; thence North 44° 52' 30" East, 8.65 feet; thence along a tangent curve to the right having a central angle of 44° 44' 45" and a radius of 29.00 feet, an arc length of 22.65 feet; thence North 89° 37' 15" East, 14.13 feet to the East line of said Lot 1; thence South 00° 22' 45" East along said East line, 15.00 feet; thence South 44° 52' 30" West, 4.26 feet; thence South 89° 37' 15" West 11.10 feet; thence along a tangent curve to the left having a central angle of 44° 44' 45" and a radius of 11.00 feet, an arc length of 8.59 feet; thence South 44° 52' 30" West, 8.65 feet to the POINT OF BEGINNING.

269932

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BOOK 192 PAGE 3968

COPY

REQUESTED BY
Peelle mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -5 PM 3: 36

LINDA SLATER
RECORDER

\$ *Geo* PAID *kd* DEPUTY

0483891

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