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Case No. 95-UR-0066 NO _____
Dept. II '99 DEC 30 A8:00

BARBARA REED
CLERK
BY ~~P. GREGORY~~ DEPUTY

RECEIVED
DEC 30 1999
DOUGLAS COUNTY
DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

DONETTA BANKS,
Plaintiff,

vs.

MOTION FOR DISMISSAL

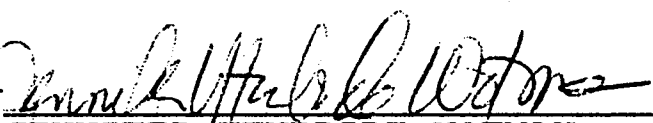
ANTHONY J. NARDONE,
Defendant.

COMES NOW JENNIFER YTURBIDE WOTMAN, DEPUTY DISTRICT ATTORNEY, and hereby moves this Court for a judgment of dismissal for the following reasons:

The parties' children have emancipated and there no child support arrears owed. A copy of the final payment in the amount of \$3,588.13 is attached hereto and made a part hereof.

It is respectfully requested that the court enter a dismissal without prejudice in the above-entitled action.

SCOTT W. DOYLE
DISTRICT ATTORNEY

by 
JENNIFER YTURBIDE WOTMAN
DEPUTY DISTRICT ATTORNEY

0483919
BKO100PG0739



0164575

To: Child Support

Re: Anthony Nardone

SS# [REDACTED] - 2514

RECEIVED

DEC 29 1999

DOUGLAS COUNTY DISTRICT ATTORNEY

STATEMENT

The attached check is issued in payment on the Permanent Partial Award to the claimant for the period shown below. This stub is your record; detach and keep.

DATE OF CHECK

December 22, 1999

\$3,588.13

AMOUNT

PERIOD COVERED BY THIS CHECK	
FROM	TO
12/01/99	06/12/23

MONTHLY PAYMENT RECORD	
PAID TO DATE	BALANCE

990032333 135

CLAIM NUMBER

Always provide your claim number when communicating with the State Industrial Insurance System

DETACH THIS STATEMENT FOR YOUR RECORDS

THIS MULTI-TONE AREA OF THE DOCUMENT CHANGES COLOR GRADUALLY AND EVENLY FROM DARK TO LIGHT WITH DARKER AREAS BOTH TOP AND BOTTOM



EMPLOYERS INSURANCE COMPANY OF NEVADA

PERMANENT PARTIAL AWARD

U.S. BANK

CHECK NUMBER

081970865

12/22/99

VOID AFTER 180 DAYS

94-169 12/2

PAY Three thousand five hundred eighty eight and 13/100 Dollars

TO THE ORDER OF

CLAIM NUMBER

\$3,588.13

OFFICE OF THE DISTRICT ATTORNEY DOUGLAS COUNTY BOX 218 MINDEN NV 89423

990032333

AMOUNT

[Signature]

0483919

⑈081970865⑈ ⑆121201694⑆ 153700354423⑈

BK0100PG0740

0164575

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: 12/30/99

[Signature] Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -6 AM 10:19

LINDA SLATER
RECORDER

0483919

\$ 0 PAID KL DEPUTY

2188810

0483919

BK 0100 PG 741