

RECORDING REQUESTED BY

MAIL TAX STATEMENTS TO:
SAME ADDRESS AS LISTED BELOW

WHEN RECORDED MAIL TO:

OCWEN FEDERAL BANK
1675 PALM BEACH LAKES BLVD., SUITE 402
WEST PALM BEACH, FL 33401

Loan No. 30040448
T.S. No. LM99-5050
99052229

APN 19-080-06

The undersigned grantor declares:

- 1) The grantee herein was the beneficiary.
- 2) The amount of the unpaid debt together with costs was.....\$335,000.00
- 3) The amount paid by the grantee over and above the unpaid debt was.....\$ NONE
- 4) The documentary transfer tax is.....\$ NONE
- 5) Said property is in _____ Unincorporated Area _____ City of _____
TAX PARCEL NUMBER 19-080-06

**GRANT DEED
DEED IN LIEU OF FORECLOSURE**

By this instrument dated 10/29/99, for valuable consideration,

CARL JAMES SPAHR, JOANNE M. SPAHR

hereby grants to

NORWEST BANK MINNESOTA, N.A. AS TRUSTEE OF THE SOUTHERN PACIFIC SECURED
ASSETS CORPORATION MORTGAGE LOAN ASSET-BACKED THRU CERTIFICATE, SERIES
1998-2

the following described real property in the State of California, County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SEE ESTOPPEL AFFIDAVIT ATTACHED HERETO AND MADE A PART HEREOF

Grantors, CARL JAMES SPAHR, JOANNE M. SPAHR, acknowledges that this conveyance is
freely and fairly made; that the consideration received by the grantors is equal to the fair market
value of the grantor's interest to said land and that there are no agreements, oral or written, other
than this deed between grantor and grantee with respect to title to said land;

0483949

BK0100PG0850

Dated : 11/11/99

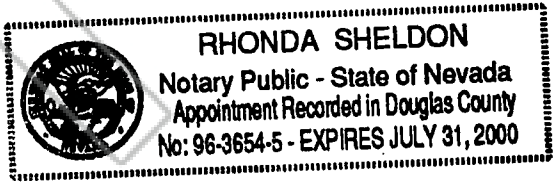
By: Carl James Spahr
CARL JAMES SPAHR

By: Joanne M. Spahr
JOANNE M. SPAHR

STATE OF Nevada
COUNTY OF Douglas

On 11/11/99 before me, the undersigned Notary Public,
personally appeared Carl Spahr
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal
Signature Rhonda Sheldon (Seal)



STATE OF Nevada
COUNTY OF Douglas

On 11/11/99 before me, the undersigned Notary Public,
personally appeared Joanne M. Spahr
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal
Signature Rhonda Sheldon (Seal)

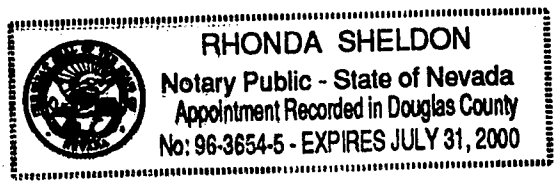
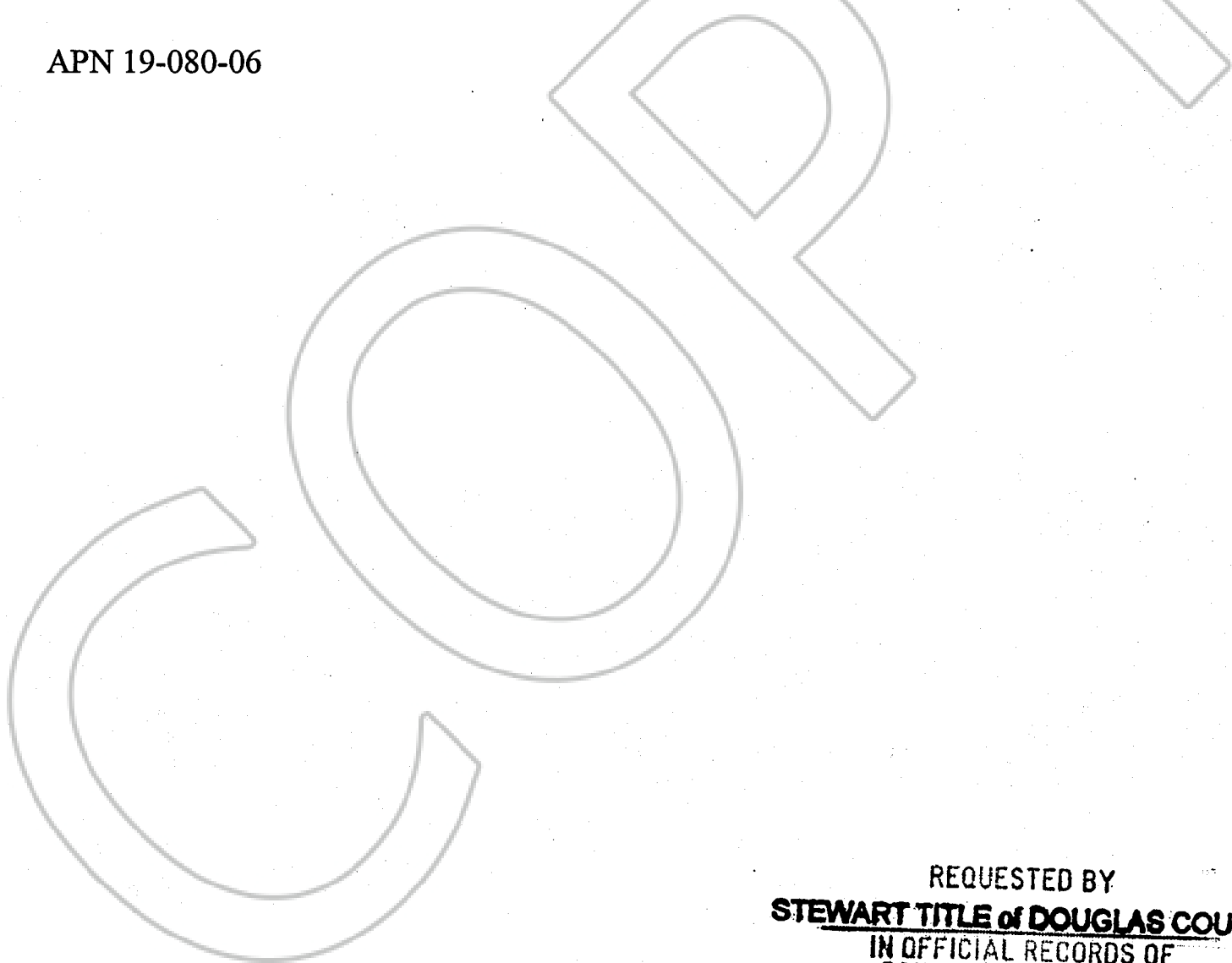


EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., THENCE WEST 720.00' ALONG THE SOUTH SIDE OF THE NORTH 1/2 SAID SECTION 1 TO A POINT, THENCE NORTH 605.00' TO A POINT, THENCE EAST 720.00' TO A POINT ON THE EAST SIDE OF THE NORTH 1/2 OF SAID SECTION, THENCE SOUTH 605.00' ALONG THE EAST SIDE OF SAID SECTION 1 TO THE POINT OF BEGINNING.

APN 19-080-06



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -6 PM 3: 15

LINDA SLATER
RECORDER

\$ 9.00 PAID K DEPUTY

0483949

BK0100PG0852