

AND WHEN RECORDED MAIL TO:
LAW OFFICE OF STEVEN J. MELMET

2912 S. Daimler
Santa Ana, California 92705

99052229

APN 19-080-06


SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED OF RECONVEYANCE

WHEREAS, a portion of the indebtedness secured by Deed of Trust **EXECUTED BY CARL JAMES SPAHR AND JOANNE M. SPAHR, HUSBAND AND WIFE AS COMMUNITY PROPERTY. TRUSTOR(S), TO FIRST AMERICAN TITLE COMPNAY OF NEVADA TRUSTEE(S)**, dated 3/23/98, and recorded as Instrument No. 436321 on 3/31/98 in Book 398, Page 7393-7401, of Official Records in the Office of the County Recorder of DOUGLAS, State of Nevada, described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.


Dated: November 17, 1999

BY: 
Tamara Landon
Law Office Of Steven J. Melmet

State of Nevada
County of Douglas

On 11/16/99 before me, the undersigned Notary Public, personally appeared Tamara Landon personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

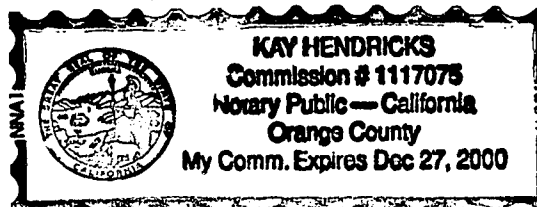
REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 4 6 PM 3: 19

LINDA SLATER
RECORDER

\$ PAID DEPUTY



0483951

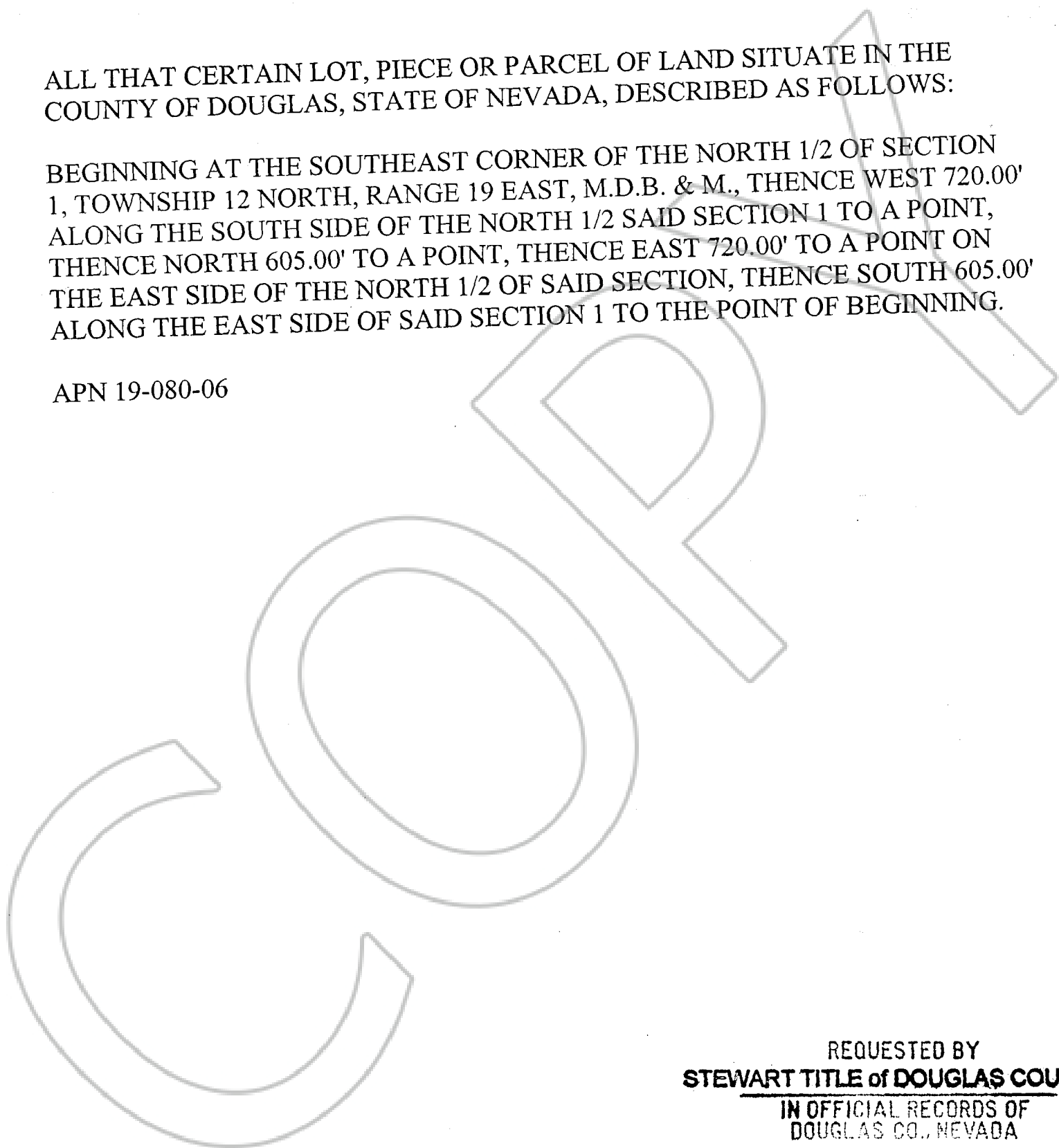
BK0100PG0855

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., THENCE WEST 720.00' ALONG THE SOUTH SIDE OF THE NORTH 1/2 SAID SECTION 1 TO A POINT, THENCE NORTH 605.00' TO A POINT, THENCE EAST 720.00' TO A POINT ON THE EAST SIDE OF THE NORTH 1/2 OF SAID SECTION, THENCE SOUTH 605.00' ALONG THE EAST SIDE OF SAID SECTION 1 TO THE POINT OF BEGINNING.

APN 19-080-06



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -6 PM 3: 19

LINDA SLATER
RECORDER

\$ 8.00 PAID K DEPUTY

0483951

BK0100PG0856