

APN: 25-322-02 aka 1320-33-301-004

When Recorded Return To:

Nevada State Development Corporation  
Attn: Roberta Bennett, President  
6572 South McCarran Blvd.  
Reno, NV 89509

**RELEASE OF ASSIGNMENT OF LEASE**

99100730

Loan Name: Carson Valley Discount Tire  
Loan Number: CDC 2490173005

WHEREAS, Gary and Diana Allen, did on April 1, 1988, execute a Lease Agreement wherein they are called Landlord/Lessor and Carson Valley Discount Tire, Inc., is called Tenant/Lessee, covering that certain real property described as:

See Exhibit "A" attached hereto and made a part hereof and, which Agreement was not recorded; and

WHEREAS, Landlord/Lessor and Tenant/Lessee assigned its interest to the SMALL BUSINESS ADMINISTRATION, an agency duly created under and by virtue of an Act of Congress, having its principal office in Washington, in the District of Columbia, and a Commercial Loan Servicing Center at 2719 North Air Fresno Drive, Suite 107, Fresno, California 93727 (hereinafter called "SBA"), which Assignment was recorded on September 26, 1989, as Document Number 211724, Book 989, page 3538 with the Office of the County Recorder of Douglas, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

ADMINISTRATOR, UNITED STATES  
SMALL BUSINESS ADMINISTRATION,  
AN AGENCY OF THE UNITED STATES

By: Jeffrey W. Eisinger 11/30/99  
Jeffrey W. Eisinger (Date)

State of California  
County of Fresno

On Nov. 30, 1999 before me, Consuelo Skelton, a  
Notary Public, personally appeared Jeffrey W. Eisinger,  
personally known to me to be the person whose name is subscribed  
to this instrument and acknowledged to me that he/she executed  
this instrument in his/her authorized capacity, and that by  
his/her signature on the instrument the United States Small  
Business Administration executed the instrument.

WITNESS my hand and official seal.

Signature Consuelo Skelton



EXHIBIT "A"

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

Commencing at the West 1/4 corner of said Section 33; thence South 29°03'00" West a distance of 942.71 feet to Old Mill Street Monument. located at the intersection of the centerline of Main Street and the northerly right-of-way line of Mill Street;

Thence South 47°36'10" East a distance of 848.00 feet, to the True Point of Beginning.

Thence North 44°54'00" West, along the northeasterly right-of-way line of Main Street a distance of 42.00 feet; Thence North 45°45'00" East a distance of 120.00 feet; thence North 44°54'00" West a distance of 50.00 feet to the southeasterly right-of-way line of High School Street; thence North 45°09'30" East along said right-of-way line of Courthouse Street:

Thence South 44°23'12" East along said right-of-way line a distance of 235.36 feet (record South 45°31'22" East 213').

Thence South 73°47'05" West a distance of 299.22 feet (record South 73°46'00" West 293'), returning to the True Point of Beginning.

Said land more fully shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 28, 1985, as Document No. 117893.

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN -7 AM 9: 58

LINDA SLATER  
RECORDER

\$ 9.00 PAID KV DEPUTY

0483977  
BKO100PG0933