

# GRANT, BARGAIN AND SALE DEED

APN 1320-29-212-049

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
BERTHA J. HOLLAND, SUCCESSOR TRUSTEE OF THE JAMES E. HOLLAND AND BERTHA J. HOLLAND  
FAMILY TRUST DATED JANUARY 16, 1992

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

BERTHA J. HOLLAND, TRUSTEE UNDER THE BERTHA J. HOLLAND SURVIVOR'S TRUST DATED  
JANUARY 16, 1992

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of  
, state of bounded and described as follows:

Lot 90, in Block A, as shown on Official Map of WINHAVEN UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, filed for record in the  
office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989, in Book 189, page 1590, as Document No.  
194373.

A.P.N. 1320-29-212-049

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: January 7, 2000

STATE OF NEVADA  
COUNTY OF DOUGLAS }  
S  
S

On JANUARY 7, 2000 personally  
appeared before me, a Notary Public,

BERTHA J. HOLLAND, SUCCESSOR TRUSTEE

*Bertha J. Holland, Successor Trustee*  
BERTHA J. HOLLAND, SUCCESSOR TRUSTEE

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Charlene L. Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO

Name  **BERTHA J. HOLLAND**  
Street Address **1696 LANTANA DRIVE**  
City, State Zip **MINDEN, NV 89423**  
Order No. \_\_\_\_\_

REQUESTED BY  
*Bertha Holland*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN -7 AM 10: 47

LINDA SLATER  
RECORDER

\$ 7<sup>00</sup> PAID *BH* DEPUTY

0484021  
BK0100PG1026